



**2018 Montcalm County 4-H Fair  
OFFICIAL REGISTRATION FOR  
LLAMA and ALPACA**

**Registration Deadline:  
May 1, 2018**

4-H Member: \_\_\_\_\_ 4-H Cloverbud: \_\_\_\_\_

Name of 4-H'er: \_\_\_\_\_ Exhibitor Number: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Member's 4-H Age: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
*(as of Jan. 1 of current year)*

4-H Club Name: \_\_\_\_\_

**Fair Requirements:**

1. Each member may register up to four (4) llama/alpaca.

NAME OR OTHER IDENTIFICATION	BREED	COLOR	SEX	AGE

I certify and accept the above information as being correct and  
I understand that a **completed** Llama/Alpaca Record Book is required.

Signed: \_\_\_\_\_  
*(Member or Parent)*

\_\_\_\_\_  
*(Date)*

Certified by: \_\_\_\_\_  
*(Leader)*

\_\_\_\_\_  
*(Date)*

<p><b>MAIL to</b> Montcalm County Fairground  <b>EMAIL TO:</b> PO Box 513          Greenville, MI 48838          livestockcommittee@gmail.com</p> <p><b>DUE DATE: May 1, 2018</b></p>
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