



2018 Montcalm County 4-H Fair
**OFFICIAL REGISTRATION FOR
 MARKET CATTLE**

**Registration Deadline:
 January 8, 2018**

4-H Member: _____ 4-H Cloverbud register on Showworks only, no paper registration needed.

Name of 4-Her: _____ Exhibitor Number: _____

Address: _____ City: _____ Zip: _____

4-Her's Date of Birth: _____ Member's 4-H Age: _____ *(as of Jan. 1st of the current year)*

Phone Number: (_____) _____

4-H Club Name: _____

Date(s) Weighed: _____ Method(s) of Weight Measurement: _____

Carcass Class: _____ No _____ Yes *(Reminder: If yes, you must enter the carcass class on this registration.)*

Registration forms with missing or incomplete information **will not** be accepted and the 4-H'er **will not** be allowed to show Market Cattle at fair. Market cattle must be born on or after January 1st of the year prior to fair. All market cattle **must have** an official RFID tag and ear tag to unload. Required ear tags are issued by livestock committee. Each tag will cost \$1. All unused tags **MUST** be return before weigh in at fair. Forms can be mail, email (addresses listed below) or drop off at the Fairground office on January 8th.



	RFID NUMBER	EAR TAG NUMBER <i>(Color, # and Tag Location)</i>	WEIGHT	BREED INFORMATION <i>(i.e. - Angus X Hereford)</i>	SEX
Animal No. 1					
Animal No. 2					
Family or Club Floater					

NOTE: Each member may register **two** (2) animals, but must select only one (1) to show. Each family may declare **one** (1) family floater. The family floater may be registered by more than one (1) immediate family member, but can be shown by only one (1) immediate family member. Each club may declare **one** (1) club floater. A club floater may be registered by more than one (1) Montcalm County 4-H member, but can be shown by only one (1) member. Each exhibitor may register one floater. A second animal or a floater may be entered in the Beef Carcass class. **Lightweight market beef shall exhibit in the non-market feeder class and may not sell in the auction.**

Signed: _____ *(Member or Parent)* _____ *(Date)*

I certify and accept the above information as being correct and I understand that a **completed** Market Beef Record Book is required to show at fair.

Certified by: _____ *(Leader)* _____ *(Date)*

MAIL, DROP OFF or EMAIL TO: Montcalm County Fairground
 PO Box 513
 Greenville, MI 48838
 livestockcommittee76@gmail.com
DUE DATE: January 8, 2018