



# 2018 Montcalm County 4-H Fair

## OFFICIAL REGISTRATION FOR BREEDING CATTLE

**Registration Deadline:**  
**May 1, 2018**

4-H Member: \_\_\_\_\_ 4-H Cloverbud: \_\_\_\_\_

Name of 4-H'er: \_\_\_\_\_ Exhibitor Number: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Member's 4-H Age: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
*(as of Jan. 1 of current year)*

4-H Club Name: \_\_\_\_\_

**Fair Requirements:**

1. A RFID tag **must be** present to unload.
2. An ear tag is required for a "quick-view" identification.
3. Each member may register up to four (4) head, not more than two (2) of which are purchased and may show up to two (2) breeds with two (2) animals in a class.



	RFID NUMBER	EAR TAG COLOR, NUMBER & LOCATION <i>(which ear)</i>	BREED INFORMATION <i>(i.e. - Angus X Hereford)</i>
Animal No. 1			
Animal No. 2			
Animal No. 3			
Animal No. 4			

I certify and accept the above information as being correct and  
I understand that a **completed** Breeding Beef Record Book is required,  
unless I am also showing either a Market Cattle and/or a Market Feeder Beef project.  
Then I must **complete** the Market Record Book. Only one (1) record book is required per species, not both.

Signed: \_\_\_\_\_  
*(Member or Parent)*

\_\_\_\_\_  
*(Date)*

Certified by: \_\_\_\_\_  
*(Leader)*

\_\_\_\_\_  
*(Date)*

**MAIL or** Montcalm County Fairground  
**EMAIL TO:** PO Box 513  
 Greenville, MI 48838  
 Livestockcommittee76@gmail.com  
**DUE DATE: May 1, 2018**