

## GENERAL RULES and REGULATIONS

All exhibitors and club leaders must read and carefully follow all rules and regulations listed in current fair book. All 4-H forms are available on line at <https://msue.anr.msu.edu/county/info/montcalm> and/or [www.montcalmcountyfairgrounds.com](http://www.montcalmcountyfairgrounds.com).

### FAIRGROUNDS

1. The Montcalm County Fair Association and/or Fairboard will not be responsible for any injury, loss, or damage whatever the reason incurred while camping/visiting on the fairgrounds, including responsibility for personal accidents or loss or injury to an exhibit, although precautions will be taken to ensure the safety of exhibits.
2. Unauthorized animals and/or pets are not allowed on the fairgrounds at any time, with the exception of dogs. Dogs are allowed in the camping area ONLY and MUST BE LEASHED/TIED or CAGED AT ALL TIMES. Exhibiting dogs are allowed in their assigned areas during show times.
3. Exhibition and other authorized animals must be properly caged, penned, stalled, or under the direct control of their handler and remain in the assigned areas for their species.
4. **An 11:00 p.m. curfew** on the fairgrounds will be enforced unless accompanied by a parent or leader.
5. Quiet hours, 11:00 p.m. to 6:00 a.m., are to be observed.
6. **NO ALCOHOLIC BEVERAGE OR ILLEGAL SUBSTANCES ARE PERMITTED ON THE FAIRGROUNDS**, including in the entire camping area and parking areas.
7. Any exhibitor or person showing disrespectful and/or unsportsmanlike behavior, as deemed by the Montcalm County Fair Association Fairboard, may be asked to remove themselves, or be removed, from the area or from the fairgrounds and/or not return and forfeit all premiums and awards.
8. Golf Carts or utility vehicles must register with the fair office. **ATV's are prohibited**. Proof of insurance and a \$40 registration fee will be required to be licensed for use during fair week. These vehicles are to be operated ONLY by licensed drivers and only on roads or parking areas of fairgrounds.
9. BICYCLES are NOT allowed on the fairgrounds.
10. Overnight camping and tents are permitted in designated camping areas ONLY and must follow campground rules issued with their camping assignment.
11. No roaming solicitors allowed on the fairgrounds.

### YOUTH EXHIBITS

1. Any project, animal or still exhibit that might jeopardize the safety of the exhibitor, other exhibitors, or the public will be dismissed from the grounds.
2. The Superintendent, and 4-H Program Coordinator, and a member of the Montcalm County Fair Association Fairboard will handle controversies or conflicts. It is the intent of the Montcalm County Fair Association Fairboard to deal promptly and decisively on all issues at the time of the incident. A complaint/appeals process is listed.
3. Classes are open to all youth age 8 – 19 as of January 1st of the current year that are enrolled in 4-H by April 1 of the fair year.
4. Youth Age 5 – 7, as of January 1st of the current year, may participate in Cloverbud Classes, which are NOT eligible for competitive placing. These youth must be enrolled in 4-H by April 1 of the fair year to be eligible to show.
5. Entry forms will be available at the MSU Montcalm Extension office, online or from your club leader.
6. Exhibitors may enter only one (1) exhibit in each class, unless otherwise stated. Check department rules for exceptions or restrictions.
7. All projects must be exhibited in the owner's name and shown by the owner, with the exception being that of a properly leased animal. Ownership is required for all market animals. Exhibitors of Market Rabbits must have the sire or dam in their possession by April 1st of the current year.
8. Project animals or still exhibits may NOT be shown in a youth class at any other County Fair during the current calendar year.
9. Recommended dress for showing livestock is white shirt, dark pants (black dress pants), and leather shoes/boots unless specifically listed in project area. It is the responsibility of the exhibitor to learn the expectations of standard dress, if applicable, or safety requirements.
10. No animal may be shown by more than one (1) exhibitor, except Cloverbuds, when required under Cloverbud rules.
11. Still projects (non-animal) must be the original work of the exhibitor and completed by the owner since last year's fair.
12. Resource information for youth projects can be located in the 4-H Bulletins and all exhibitors are expected to be able to tell the judge about their project and what they have learned.

13. Administrative Club Leaders need to provide by June 1st an estimated need for exhibit space and participation in terms of animal pens and stalls needed to the Montcalm County Fair Association.
14. Placing is at the discretion of the judge. Judge's decisions are FINAL.
15. The judge will select projects for additional honors in each division. From this honor group, outstanding ribbons may be awarded. Best in Show may be selected from the outstanding projects.
16. Early release of animals or exhibits, prior to the stated dismissal time, must have written pre-approval by Department Superintendent and Montcalm County Fair Association Fairboard by June 1st. Failure to comply will result in forfeiture of all ribbons and awards and a one-year probation from showing that species at the Montcalm County 4-H Fair.
17. Exhibits will be released as of 6:00 a.m. the Sunday ending fair. All exhibits must be picked up by 11 a.m.
18. **Showmanship and completed record books, will be required for every animal species in which an exhibitor shows an animal.**

### **MONTCALM COUNTY FAIR CODE OF CONDUCT and DRESS CODE**

Exhibitors, leaders, and spectators are asked to abide by the following guidelines while at the Fair. We are proud of your individuality and sense of style but wish to remind you that you represent the public image of the Fair and 4-H in Montcalm County.

1. Profanity and vulgar suggestions (including displayed on clothing) are NOT permitted and may result in removal of an exhibitors, leader or parent from the area or grounds.
2. Clothing promoting or advertising alcohol or illegal drugs, or dealing with death, destruction or suicide will NOT be permitted.
3. Exposed undergarments are NOT permitted. Pants or shorts must be appropriately fitting and be worn around the waist (no sagging or exposure).
4. Conspicuously thin garments, bare midriffs, swimsuits or halter tops are NOT permitted in exhibiting areas.
5. Professionally tailored sleeveless clothing will be appropriate in the show ring or sale ring.
6. Appropriate leather footwear is required. No open style such as sandals, flops, etc. Tennis shoes appropriate in some areas.
7. 4-H/FFA theme or logo t-shirts or polo's are allowable including in the auction ring. Showmanship clothing attire is also allowed.
8. Cell phones are NOT permitted in the show ring or sale ring.
9. ALL parents, club leaders and superintendents are asked to support and encourage proper conduct.

### **COMPLAINT/APPEALS PROCESS**

Exhibitors may not file a complaint or appeal on judging results. All judging results are final.

**Any exhibitor may file a complaint regarding any of the following:**

1. Conflict of interest of the judge.
2. Disqualification of an exhibit or exhibitor.
3. Exhibitor, group leader or superintendent behavior.
4. Eligibility of exhibit.

**The procedure for filing such a complaint/appeal shall be:**

1. Exhibitors are allowed to file a written complaint within 10 days after the end of the fair.
2. Any exhibitor who wishes to file a complaint/appeal shall obtain a complaint/appeal form from the Fairboard.
3. The form must be returned to the Fairboard office or mailed to "MONTCALM COUNTY FAIR ASSOCIATION, P.O. BOX 513, GREENVILLE MI 48838".
4. The Fairboard will notify the exhibitor in writing upon receipt of the complaint/appeal form.
5. The complaint/appeals committee shall consist of the Montcalm County Fair Association Executive Committee.
6. The committee shall meet within 15 days of receipt.
7. The committee shall investigate on a per case basis by contacting all parties involved to ask questions and clarify details, as well as reviewing the rules and pertinent documentation.
8. The committee shall meet within 15 days of the review meeting to discuss information obtained through the investigation process and will make a final decision regarding the complaint/appeal. The exhibitor will be notified in writing of the committee's decision within 5 days of this meeting.
9. The exhibitor may make an appeal to the Michigan Department of Agriculture and Rural Development within 45 day of filing the initial complaint/appeal, if the exhibitor is not satisfied with the Montcalm County Fair Association's action. The Michigan Department of Agriculture and Rural Development shall have 60 days after receipt of any appropriately filed complaint/appeal to investigate the complaint/appeal and shall issue a finding of fact and notice of department action and recommended actions for the Montcalm County Fair Association.

## CLOVERBUD CLASSES (5-7 YEARS OLD)

### DEPARTMENT 111 – CLOVERBUD STILL EXHIBITS

- \* All Cloverbud Exhibitors must follow all General Rules (listed in front of fair book), and DIVISION Rules for specific still exhibits (listed under those areas).
- \* Exhibitors will receive participation ribbons only.
- \* Exhibitors must be five (5) to seven (7) years of age as of January 1, of current fair year.
- \* All exhibitors must fill out an exhibit tag before the entry is judged.
- \* Cloverbud exhibitors are limited in the number of projects they may exhibit according to their age: a 5 year old may bring five (5) projects; a 6 year old may bring six (6) projects, etc.
- \* All exhibits should be taken to the designated Cloverbud area for evaluation by Cloverbud Judges.
- \* Exhibitors will display their still exhibit projects in the Ash Foundation Building all week.

#### DIVISION 60 - NEEDLEWORK

##### Class #

- 3001 Sewing
- 3002 Education Exhibit – buymanship, recycling, accessories, etc.
- 3003 Style Show – Constructed or Purchased Garment
- 3004 Crocheted Item
- 3005 Knitted Item

#### DIVISION 61 – CULINARY ARTS (FOOD)

##### Class #

- 3006 Baking
- 3007 Preserved Food
- 3008 Any Other Culinary Arts Project Not Listed

#### DIVISION 62 – FINE ARTS

##### Class #

- 3009 Demonstration or Speech
- 3010 Individual Performance
- 3011 Group Presentation – Must be listed with the club registration
- 3012 Clowning
- 3013 Computer Project
- 3014 Drawing
- 3015 Painting
- 3016 Ceramic
- 3017 Craft
- 3018 Any Other Fine Arts Project Not Listed

#### DIVISION 63 – FOLKARTS

##### Class #

- 3019 Folkpattern Exhibit

#### DIVISION 64 - PHOTOGRAPHY

##### Class #

- 3020 Color Prints (3 or 5 prints)
- 3021 Photo Enlargement
- 3022 Photo Scrapbook

#### DIVISION 67 – FLORICULTURE

##### Class #

- 3024 Cut Flower
- 3025 Potted Plant
- 3026 Floral Arrangement

#### DIVISION 68 - HORTICULTURE

##### Class #

- 3027 Vegetable Exhibit
- 3028 Plant Science Exhibit

#### DIVISION 69 – SCIENCES

##### Class #

- 3029 Pet and Animal Science
- 3030 Construction (models, kits, etc.)
- 3031 Woodworking

#### DIVISION 79 – NATURAL RESOURCES

##### Class #

- 3032 Entomology (Insect Collection)
- 3033 Environmental Exhibit
- 3034 Wildlife Exhibit
- 3035 Weather Exhibit
- 3036 Conservation Exhibit

#### DIVISION 82 – EDUCATIONAL PROJECTS

##### Class #

- 3037 Family Exhibit
- 3038 Home Design or Improvement
- 3039 Sports and Recreation
- 3040 Any Other Educational Project Not Listed

## DEPARTMENT 112 – CLOVERBUD LIVESTOCK EXHIBITS

- \* All Cloverbud Exhibitors must follow all General Rules (listed in front of fair book), and DIVISION Rules for specific animal exhibits (listed under those areas). All livestock follow the same rules as regular exhibitors.
- \* Exhibitors will receive participation ribbons only.
- \* Exhibitors must be five (5) to seven (7) years of age as of January 1, of current fair year.
- \* Times for animal exhibits follow same times as youth exhibits listed under youth judging schedule.
- \* Dairy, Beef, Sheep, Swine, and Llamas/Alpacas require Cloverbud to use another exhibitor's animal that is already being shown at fair and require the presence of a Mentor (Older exhibitor or Adult who is a competent handler) in the ring.
- \* Horse/Pony, Dogs and Small Animals (Pocket Pets/Cats) allow Cloverbuds to bring in their own animal for the day of show only (only one entry in any breed, age or sex).
- \* Goats, Poultry, Rabbits and Cavies allow Cloverbuds to bring their own animal (only one entry in any breed, age or sex). Goats require a regular exhibitor to be present in the ring when Cloverbuds are showing.
- \* Poultry exhibits must be checked-in on Sunday due to Pullorum Testing.

### DIVISION 2 - DAIRY

#### Class #

3100 Dairy Showmanship

### DIVISION 4 - BEEF

#### Class #

3101 Beef Showmanship

3102 Beef Record Book

### DIVISION 6 - SHEEP

#### Class #

3110 Sheep Showmanship

3111 Sheep Record Book

### DIVISION 8 - GOATS

#### Class #

3120 Goat Showmanship

3121 Goat Costume Class

3122 Goat Record Book

### DIVISION 10 - SWINE

#### Class #

3130 Swine Showmanship

3131 Swine Record Book

### DIVISION 12 - POULTRY

#### Class #

3140 Poultry Showmanship

3141 Poultry Record Book

### DIVISION 14 – RABBIT/CAVY RABBITS

#### Class #

3150 Rabbit Showmanship

3151 Rabbit Costume Class

3152 Rabbit Record Book

3153 Cavy Showmanship

3154 Cavy Costume Class

3155 Cavy Record Book

### DIVISION 16 – HORSE/PONY

- \* Cloverbud Horse/Pony Showmanship will not begin before 4 p.m. on Monday of Fair.
- \* 5-6 years olds must have adult holding a lead attached halter during showmanship. During Lead Line the Cloverbuds must be led by an adult with a lead attached to a halter placed over the bridle.
- \* The 7-8 year olds must have an adult spotter in the ring.
- \* All riders need to have properly fitting saddles that allow the riders feet to reach the stirrups, "little buddy" style stirrups are acceptable.
- \* Proper show attire is required to be worn by both rider and handler.

#### Class #

3160 Stick Horse

3161 Horse/Pony Showmanship – 5-6 years old

3162 Horse/Pony Showmanship – 7-8 years old

3163 Horse/Pony Lead Line – 5-8 years old

3164 Horse/Pony Walk Trot – 7-8 years old

3165 Horse/Pony Trail – 7-8 years old

3166 Horse/Pony Record Book

### DIVISION 22 – DOGS

#### Class #

3170 Dog Showmanship

3171 Dog Obedience

3172 Dog Costume Class

3173 Dog Record Book

3174 Dog Rally

### DIVISION 26 – LLAMA/ALPACA

#### Class#

3180 Llama/Alpaca Showmanship

3181 Llama/Alpaca Record Book

### DIVISION 28 – SMALL ANIMALS/POCKET PETS/CATS

#### Class #

3190 One of the following: Hamster, Gerbil, Mice, Birds, Fish, Reptiles, and Other

3191 Kitten or Adult Cat and Decorated Cage

**LIVESTOCK YOUTH CLASS RULES**  
**GENERAL RULES FOR LIVESTOCK**

- \* All animals (including market animals) MUST BE in the exhibitor's possession and registered with the MONTCALM COUNTY FAIR ASSOCIATION office by the required date for each species. Check registration forms for where and when they are due.
- \* Animal Registration Forms are available from the MSU Montcalm Extension office, 211 W. Main Street, P.O. Box 368, Stanton, MI 48888, (989) 831-7500 or online at <https://msue.anr.msu.edu/county/info/montcalm> or from the Montcalm County Fair Website [www.montcalmcountyfairgrounds.com](http://www.montcalmcountyfairgrounds.com).
- \* **Showmanship and completed record books, will be required for every animal species in which an exhibitor shows an animal.**

**Registration Form Deadlines:**

January 1	Market Beef
April 1	Market Feeder Beef
May 1	Market and Breeding Goats, Market and Breeding Sheep, Market Swine, Breeding Beef, Breeding Feeder Beef, Livestock Exhibitor Agreements and Horse/Pony
May 1	Breeding Cavies, Dairy Cattle, Dog, Llama/Alpacas, Market and Breeding Poultry and Market and Breeding Rabbits
June 1	Small Animal/Pocket Pets, Club Pen, Cage and Stall Request Forms
June 12	Horse/Pony Substitutions

**HEALTH REGULATIONS**

- \* Livestock exhibitors MUST be in compliance with the Michigan Department of Agriculture and Rural Development (MDARD) Animal Health Requirements as defined. Rules can be located at: [www.michigan.gov/mdafairreqs](http://www.michigan.gov/mdafairreqs).
- \* **All animals MUST be clean or bathed before arrival at fair or will not be allowed to unload, as this improves measures in preventing communicable disease.**
- \* All animal clippings/shearing MUST be done prior to fair arrival, except for touch-up clipping prior to show.
- \* Animals with active warts, pink eye or active ringworm will NOT be allowed on the fairgrounds.
- \* All animal MUST be free from infectious, contagious diseases and/or parasites.
- \* All animals suspected of being on tranquilizers, other drugs or antibiotics fed beyond the withdrawal period will be subject to testing.
- \* All steers MUST be de-horned, no scurs longer than 1" and healed prior to fair (except: Scottish Highlanders).
- \* All Beef and Dairy MUST comply with MDARD RFID Tag Regulations. See the MDARD Requirements.
- \* All Swine exhibited at fair MUST go to slaughter and will be charged a trucking fee, if not sold at auction and must possess a MDARD swine tag issued from the Montcalm County Fair Association and Livestock Committee.
- \* All Goats and Sheep MUST comply with the Scrapies Identification Tag/Tattoo Regulations. See the MDARD Requirements.

## EXHIBITORS RESPONSIBILITY FOR CARE and FEEDING

**Red Flag Rule:** "All animals must be kept clean, fed, and have access to clean, fresh water throughout the day. The first time your pen(s) is/are not kept cleaned and/or there is/are no food or clean water the youth will receive a warning. They will have until the next check to remedy the situation – the expectation is that youth will be checking their projects every three hours (starting at 9 a.m., 12 Noon, 3 p.m., 6 p.m. and 9 p.m.). The second time the pen will be red tagged and the youth will not be eligible to exhibit that species in the following years at fair.

- \* Only the superintendents of each species can red tag pens (for example the Sheep Superintendent can tag sheep pens). Warnings and red tags will be placed on pen cards.
- \* Primary responsibility for grooming animals for show is that of the exhibitor. Parent and exhibitor's may assist.
- \* Exhibitors are responsible for proper feeding and care of their animals, including keeping stalls, pens, and animals clean and neat at all times, until they are trucked out on Sunday, the last day of fair.
- \* Final stall and pen clean-up, including washing swine pens, MUST be completed by 1:00 p.m. Sunday, the last day of fair.
- \* Exhibitors will furnish their own feed and bedding.
- \* All exhibitors MUST display pen cards with all information, readable by the public, above each animal exhibited. These pen cards are available on the Montcalm County Fair Association website.

## CLASSES and JUDGING

- \* All animals will be judged according to guidelines in the 4-H Handbooks. All judging is final.
- \* Anyone not able to control his/her animal to the satisfaction of the judge will be excused from the show ring for the safety and in respect to other exhibitors.
- \* Exhibitors MUST accompany their project animal in all classes to be judged and provide the judge with information about the project animal if asked. If you have more than one animal in the same class then another exhibitor may assist you.
- \* Classes may be combined or divided at the discretion of the Superintendents.
- \* Showmanship classes must have at least three (3) exhibitors to hold a class.
- \* Awards for all Showmanship Classes will be: Ribbons up to 8th place. 1st place winner of each class – Trophy or Medallion and Rosette.
- \* Club/Chapter Herd - the herd must consist of at least three (3) animals, either market or breeding, and must be owned by three (3) different exhibitors. The class is to be judged after each species judging and entries must be made in the name of the local club.
- \* **HERDSMANSHIP: All animal exhibitors are automatically entered into the Herdsmanship contest as a club. It is vital that the 4-H program put their best foot forward and demonstrates the care that we give to our animals and the hard work that we as a 4-H program put into our projects as well as how we work as a team. This is not an individual contest. Club Herdsmanship will be judged during the entire fair week and will be checked for the cleanliness of the animals and stalls, neatness of area outside their pen, attractiveness and creativity of the Club's display area. The main cleaning of each species area should be done by 9:00 a.m. and all club signs must be easy to identify, readable, and have eye appeal. Each exhibitor's name card should be neatly displayed for each of their pens. Herdsmanship will be divided into Large Club (4 or more exhibits) and Small Club (3 or less exhibits). Incentive awards will be presented at the end of Fair week two per each species (large and small).**
- \* If number of animals warrants splitting or combining the class, the Superintendents may do so after weigh-in.
- \* Ribbons and/or Rosettes are to be awarded in all classes unless otherwise specified.
- \* Champion and Reserve Champion awards will be given at the discretion of the judge and only if the number of exhibitors warrant such awards.

## RECORD BOOKS

Record Book Deadlines: Record books are required for all animals

Dogs:	June 1st from 5 to 8 p.m.	Livestock arena at fairgrounds
Horses:	May 30th from 6 to 8 p.m.	Horse show entry booth at fairgrounds
Cavies and Rabbits	At check in of fair	Superintendent in Rabbit Barn
<b>Beef, Sheep, Swine, Goats, Poultry, Llamas/Alpacas</b>	<b>Sunday of fair 4 p.m. to 6 p.m.</b>	<b>Livestock Arena</b>
Dairy	Monday of fair before 12 noon	Dairy Superintendent at Dairy Barn

- \* COMPLETED animal Record Books are required for each species to show at the Montcalm County Fair.
- \* Late record books will not be accepted.
- \* Record Books must be checked in accordance with the schedule above. If the Superintendent deems Record Book as incomplete, the Superintendent may refuse to accept the Record Book.
- \* Record Books are available for each species separated by specific age levels at the MSU Montcalm Extension office and website at <http://msue.anr.msu.edu/county/info/montcalm>.

## MARKET LIVESTOCK and SALE RULES

- \* 4-H Livestock Auction will have a permanent sale order of: Poultry, Rabbits, Goats, Milk, Sheep, Beef, Swine.
- \* Exhibitor's Age are 8 – 19 as of January 1st of the current fair year are eligible to sell through the 4-H Livestock Sale.
- \* The 4-H Livestock Sale is open to 4-H and FFA members to sell, who are properly registered with the MSU Montcalm Extension office.
- \* Ownership is required for all market animals. Exhibitors of Market Rabbits must have the sire or dam in their possession by April 1st of the current year.
- \* All exhibitors with market livestock MUST participate in showmanship and complete a record book for that species.
- \* Livestock/Small Animal Committees may meet to review any situations or circumstances that may arise and re-evaluate the rules as they apply.
- \* All livestock consignors will have a 4% commission of their gross sales deducted from their sale check to cover sales expenses and a \$1.00 deduction per market animal sale lot to be used for mortality insurance to cover the buyer's interest after the sale of the animal.
- \* An individual animal may be registered as a "family floater" by more than one (1) immediate family member, but can be shown by only one (1) family member.
- \* 4-H/FFA members may sell up to 2 Market projects. Following is a list of the eligible market projects: (A) One finished Market Steer or Heifer; (B) One or Two Market Hogs; (C) One or Two Market Sheep; (D) One or Two Market Goats; (E) Broiler pen of Market Chickens; (F) Fryer pen of Market Chickens; (G) Market pen of Turkeys; (H) Market Duck pen; (I) Market Geese pen; (J) Market pen of Rabbits; (K) Market Fryer Rabbit; This rule does not include the sale of Milk.
- \* Grand Champion and Reserve Grand Champion MUST BE sold at the Livestock Sale, except if restricted by number of times through sale ring per exhibitor. All livestock checks will be issued once the sale expenses are paid and all revenues are received.

## CHECK – IN / WEIGH – IN

- \* Dairy Exhibits will be checked-in by superintendent or representative:
- \* Dairy Cattle must be in place by Monday of fair by 12:00 noon.
- \* Any cows in milk will be allowed to leave the fairgrounds Friday at noon.
- \* Horse/Pony Exhibits will be checked-in by superintendent or representative:
- \* Horses may arrive: Saturday before fair from 4 to 6 p.m. and Sunday of fair from 12 Noon to 4 p.m.
- \* All Other Market Animal weigh-in and Breeding Stock check-in will be held on, Sunday of fair at the following times and locations:
  - o All Beef, Goat, Sheep, Swine – 6 a.m. to 2 p.m. – Livestock Barn Scales
  - o Market Rabbits – 10 a.m. – Small Animal Barn (Rabbit area)
  - o Breeding Rabbits and Cavies – 9 a.m. to 2 p.m. – Small Animal Barn (Rabbit area)
  - o All Poultry – 8 a.m. to 12 Noon – Small Animal Barn (Poultry area)
- \* All Market Animals MUST be weighed upon arrival.
- \* All exhibitors must be present with their own animals at weigh-in.
- \* There will be a health check of ALL animals before unloading. Check with Superintendent before unloading animal(s).
- \* Any disputed weight; the animal must be re-weighed **immediately**. No underweight animal will be re-weighed after returning to the barn. NOTE: there will be NO EXCEPTIONS to these rules.
- \* Livestock shall remain in their stalls until officially released on Sunday after fair at 6:00 a.m.
- \* **Carcass Hogs and Carcass Lambs** will be trucked out Sunday of fair week following the live evaluation.
- \* Turn in buyer cut-up sheets and \$5.00 trucking fee per animal in the carcass hog and carcass lamb classes, no later than 2 p.m. on Sunday of fair week to the weigh-in clerk.
- \* Exhibitor must be present when animal is loaded.
- \* It is the exhibitor's responsibility to make sure that the correct animal is sent to the processor.
- \* Buyer's cut-up sheet must go with the carcass hogs and lambs when trucked to slaughter.
- \* **All animals must be tagged prior to arrival on the fair grounds.**

All animals must meet the following weight restrictions to sell and must be judged adequately finished by the Livestock Committee, Superintendent and Judges. Underweight and Overweight Swine WILL NOT be allowed to stay at Fair.

Beef Steers and Heifers	950 lbs.
Dairy Steers and Heifers	1,150 lbs. (Except: Jersey and Other Small Dairy Breeds)
Jersey and Other Small Dairy Breeds	900 lbs.
Feeder Beef	300 – 600 lbs.
Goats	50 lbs.
Sheep	90 lbs.
Swine (Market and Carcass)	220 – 299 lbs.
Market Chicken (Fryer Pen – 3 Chickens )	6 – 8 lbs. each, up to 8 weeks age
Market Chicken (Roaster Pen – 2 Chickens)	8 – 11 lbs. each, up to 12 weeks age
Market Turkeys (Pen – 2 Turkeys)	Over 15 lbs. each, current year hatch
Market Rabbits (Pen of 3 and Fryer Pen)	3.5 – 5.5 lbs. each, up to 70 days old



## **DEPARTMENT 2 – DAIRY**

- \* A member may show no more than two (2) animals per class. May register 5 animals, only show 4.
- \* Show day dress is white shirt and white or dark pants.
- \* A special token of appreciation will be presented to the buyer of the representative “Gallon of Milk” from the Supreme Champion and the Reserve Supreme Champion.
- \* A 4% sales commission will be deducted. 80% of the remaining proceeds will go to the exhibitor, and the Dairy Committee will retain 20% for funding scholarships and awards.
- \* Any dairy cows in milk will be allowed to leave the fairgrounds Friday at noon.

### **DIVISION 1 – DAIRY SHOWMANSHIP**

#### Class #

201 Dairy Showmanship

### **DAIRY BREED CLASSES**

#### **DIVISION 2 – HOLSTEIN-FRIESIAN**

#### **DIVISION 3 – JERSEY**

#### **DIVISION 4 – BROWN SWISS**

#### **DIVISION 5 – DAIRY CROSS**

#### **DIVISION 6 – ALL OTHER BREEDS**

#### Class #

- 202 Junior Bull Calf (born after February 28 this year)  
203 Junior Heifer Calf (born after March 1 to April 30 this year)  
204 Intermediate Heifer Calf (born December 1 last year to February 28 this year)  
205 Senior Heifer Calf (born September 1 last year to November 30 last year)  
206 Summer Yearling Heifer (born July 1 last year to August 31 last year)  
207 Junior Yearling Heifer (born March 1 last year to May 31 last year)  
208 Winter Yearling Heifer (born December 1 year before last to February 28 last year)  
209 Senior Yearling Heifer (born September 1 year before last to November 30 year before last)  
210 Junior Two Year Old Cow (born March 1 year before last to August 31 year before last)  
211 Senior Two Year Old Cow (Two Years old before February 28 this year)  
212 Three Year Old Cow (3 years old before February 28 this year)  
213 Four Year Old Cow (4 years old before February 28 this year)  
214 Aged Cow (5 years old and over before February this year)  
215 Dam & Offspring (Any cow and one of her female offspring, any age)  
216 Produce of Dam (Two (2) offspring from same Dam)  
217 Member’s Herd (Three (3) females owned by one (1) exhibitor)

### **DIVISION 7 – CLUB/CHAPTER HERD**

#### Class #

218 Dairy Club Herd

### **DIVISION 8 – HERDSMANSHIP**

#### Class #

219 Dairy Club Herdsmanship

### **DIVISION 9 - DAIRY RECORD BOOK**

#### Class #

220 Dairy Record Books

## DEPARTMENT 4 – BEEF

- \* Breeding Beef exhibitors may exhibit total of four (4) entries, not more than two (2) which were purchased. Others must be your own breeding stock. An exhibitor may show two (2) breeds and two (2) animals per class.
- \* Market Beef Steers and Heifers have a minimum weight of 950 pounds. Market Dairy Steers have a minimum weight of 1,150 pounds, except Jersey and other small dairy breeds. Jersey and Other Small Dairy Breeds have a minimum weight of 900 pounds. Market Feeder Beef weights are 300 to 600 pounds.
- \* Market Feeder Beef animals weighing less than 300 pounds or exceeding 600 pounds will be allowed in showmanship and may be shown in non-market feeder class without option to sell.
- \* Lightweight market steers/heifers will be shown as non-market feeders and will NOT be able to sell at Livestock Auction.
- \* Lightweight and heavyweight livestock used for showmanship only will incur a trucking fee, if transported.
- \* All Beef MUST HAVE an MDARD RFID tag in ear.
- \* All Market Beef participants MUST ATTEND the Market Beef Ultrasound Class to take place on the Wednesday of fair at the Livestock Barn. If exhibitor fails to attend class, the market beef will not be allowed to sell at fair auction. **All Market Beef participants MUST ATTEND the Market Beef Ultrasound results meeting at 2 p.m. in the livestock arena on Thursday of fair.**
- \* All Market Beef/Market Feeder Beef MUST HAVE a market tag issued by the Montcalm County Livestock Committee.
- \* A Market Feeder (prospect Beef Cattle) is an immature Beef, Dairy, or Dairy Beef Crossbred Calf. The Calf must be born on or after December 1 and be weaned by June 1 of the current year.
- \* Market Feeder Showmen must be 9 – 13 years of age, or if age 14 or over, be a first-year beef exhibitor.
- \* Market Feeder Beef that do not make weight may be moved into the Breeding Cattle/Non-Market Feeder Beef classes by superintendent only.
- \* Market Feeder Beef may be a Heifer or a Steer. Bulls are NOT permitted.
- \* Market Feeder Beef are to be exhibited like a Beef animal, with a show stick.
- \* Market Feeder Beef may sell at the Livestock Auction. Champion and Reserve Champion MUST sell.
- \* Market Feeder Beef Exhibitor may arrange to buy back for second year project as Market Steer.
- \* Exhibitors may NOT show both a Market Feeder Beef and a Market Beef project.

### DIVISION 1 – BEEF SHOWMANSHIP

#### Class #

401 Beef Showmanship

408 Heifer Calf (born September 1 last year to December 31 last year)

409 Summer Yearling Heifer (born May 1 last year to August 31 last year)

### DIVISION 2 – MARKET CATTLE

#### Class #

402 Market Beef

403 Market Dairy

404 Market Beef Ultrasound Class

410 Junior Yearling Heifer (born January 1 last year to April 31 last year)

411 Senior Yearling Heifer (born August 1 year before last to December 31 year before last)

412 Cow 2 Years and Over (born before July 31 year before last)

### DIVISION 3 – MARKET FEEDER BEEF

#### Class #

405 Market Feeder Cattle – All Breeds

420 Non-Market Feeder Steer

### BREEDING CATTLE/NON-MARKET FEEDER BEEF CLASSES

#### DIVISION 4 – ANGUS

#### DIVISION 5 – SHORTHORN

#### DIVISION 6 – SIMMENTAL

#### DIVISION 7 – DAIRY ½ BEEF CROSS

#### DIVISION 8 – OTHER BREEDS

#### DIVISION 9 – CROSSBREEDS

#### Class #

406 Junior Bull Calf (born after January 1 this year)

407 Junior Heifer Calf (born after January 1 this year)

### DIVISION 10 – CLUB/CHAPTER HERD

#### Class #

413 Beef Club Herd

### DIVISION 11 – HERDSMANSHIP

#### Class #

414 Beef Club Herdsmanship

### DIVISION 12 – BEEF RECORD BOOK

#### Class #

415 Market Cattle Record Book

416 Market Feeder Cattle Record Book

417 Breeding Cattle Record Book

418 Non-Market Feeder Cattle Record Book

## DEPARTMENT 6 – SHEEP

- \* Exhibitors showing market may show no more than two (2) individual market lambs.
- \* All Market Sheep/Carcass Sheep have a minimum weight of 90 pounds.
- \* Underweight lambs will be entered into a feeder class and will NOT be sold at the Livestock Auction.
- \* Tail docks must be completely healed.
- \* Breeding Stock – Exhibitors cannot show more than two (2) sheep, which were purchased. All other sheep must be his or her own breeding sheep with the exception of market lambs.
- \* Exhibitor may exhibit a total of four (4) breeding entries.
- \* A breeding flock will consist of three (3) animals; a Yearling Ram or Ram Lamb, a Yearling Ewe or an Aged Ewe and an Ewe Lamb.
- \* All sheep MUST HAVE a Scrapies identification tag in their ear to show at fair.
- \* All Market Sheep MUST HAVE a market tag in their ear issued from the Montcalm County Livestock Committee.
- \* Carcass Lamb class is limited to one (1) animal, any breed or crossbred per exhibitor.
- \* Carcass Lamb exhibitor MUST ATTEND BOTH live evaluation and carcass class judging at processor.
- \* Exhibitors must have their own carcass lamb buyer(s) prior to weigh-in at fair. Payment from buyer(s) for carcass animals, will be the Exhibitors responsibility.
- \* Selection of carcass animal and a completed buyer cut-up sheet(s) needs to be turned in before 2 p.m. on Sunday (before live evaluation) of fair.
- \* Carcass Class has a \$5.00 trucking fee to be paid before 2 p.m. on Sunday (before live evaluation) of fair.

### DIVISION 1 – SHEEP SHOWMANSHIP

#### Class #

601 Sheep Showmanship

### DIVISION 2 – MARKET LAMBS

#### Class #

602 Individual (May register up to 2 Lambs)

602 Feeder Lamb (under 90 lbs.)

### DIVISION 3 – CARCASS LAMB

#### Class #

604 Carcass Lamb (minimum 90 lbs.)

### BREEDING SHEEP CLASSES

#### DIVISION 4 – SUFFOLK

#### DIVISION 5 – SOUTHDOWN

#### DIVISION 6 – CROSSBREED

#### DIVISION 7 – ANY OTHER BREED

#### DIVISION 8 – WOOL BREED

\*Note: Wethers may show with Rams in

#### DIVISION 8 ONLY

#### Class #

605 Ewe Lamb

606 Yearling Ewe

607 Aged Ewe

608 Ram Lamb

609 Yearling Ram

610 Flock (Ribbons Only)

#### DIVISION 9 – CLUB/CHAPTER HERD

#### Class #

611 Sheep Club Herd

#### DIVISION 10 – HERDSMANSHIP

#### Class #

612 Sheep Club Herdsmanship

#### DIVISION 11 – SHEEP RECORD BOOK

#### Class #

613 Market Sheep Record Book

614 Breeding Sheep Record Book

## DEPARTMENT 8 – GOATS

- \* All age of goats will be determined as of show date.
- \* No bucks born before April 1 of current year, and no goats born after May 1 of current year may be shown.
- \* Dehorning of all goats is optional but dehorning of dairy goats is recommended.
- \* All goats must have hooves trimmed prior to arriving at fair and must be shaved if needed.
- \* It is recommended that all Angora goats be sheared within the first two (2) weeks of March.
- \* Exhibitors may show a total of seven (7) animals in the Goat Department (two (2) market goats and five (5) non-market goats) but not more than one (1) goat per breed class.
- \* If only two (2) or fewer are in a breed class, they will be shown in "Other Breed".
- \* A Scrapies identification tag must be in the Goat's ear or tail web to check-in.
- \* All goats will be health checked prior to entering the barn.
- \* Tattoos on goat's ears must be easily readable and have registration paperwork on file with the superintendent
- \* All Market Goats MUST HAVE a market tag in their ear issued from the Montcalm County Livestock Committee.
- \* Pen cards must be up by 9 p.m. Sunday with an emergency phone number on the back.
- \* If another 4-H member shows a market goat in the same class, the member should wear the back tag of the owner of the market goat while in the ring.

### DIVISION 1 – GOAT SHOWMANSHIP

#### Class #

801 Goat Showmanship

### DIVISION 2 – MARKET GOATS

(Wethers and Does of all Breeds)

May not be shown in any other breed class.

Exhibitors must show in their regular showmanship class.

Exhibitors must have buyer pictures with goat(s) taken after show, before being able to leave.

#### Class #

802 Junior Market Goat – wethers and does born after January 1 of current fair year.  
803 Senior Market Goat – wethers and does born after May 1 of previous year and before January 1 of current fair year.

### DIVISION 3 – WETHERS

All Breeds – includes Junior Buck Kids

#### Class #

804 Junior Wether or Buck Kid (born after April 1 to April 30 of current fair year)  
805 Senior Wether Kid (born after January 1 to March 31 of current fair year)  
806 Yearling Wether (one year old)  
807 Mature Wether (two years old and over)

### DIVISION 4 – DAIRY BREEDS

Use this DIVISION to enter Dairy Breed Goats: Alpine, LaMancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen, Toggenburg Goats, classes are listed below.

#### Class #

808 Junior Doe Kid Dairy (born after March 31 of current fair year)  
809 Senior Doe Kid Dairy (born January 1 to March 31 of current fair year)  
810 Yearling Doe Never Freshened  
811 Yearling Milker  
812 Two-Year Old Milker  
813 Three and Four-Year Old Milker  
814 Five Years and Older Milker  
815 Dry Doe, Two Years and Older

**OTHER DOE AND DOELING CLASSES**

**DIVISION 5 – PYGMY BREEDS**

**DIVISION 6 – FIBER BREEDS (Angora and Pygora Goats)**

**DIVISION 7 – MEAT BREEDS (Boar, Fainting, Kiko Goats)**

**DIVISION 8 – OTHER BREEDS/MIXED**

Class #

- 816 Junior Doe Kid (born after March 31 of current fair year)
- 817 Senior Doe Kid (born January 1 – March 31 of current fair year)
- 818 Yearling Doe (one year old)
- 819 Two Year Old Doe
- 820 Three and Four Year Old Doe
- 821 Five Years and Older Does

**DIVISION 9 – OTHER CLASSES**

Must have been shown in Breed Class

Class #

- 822 Best Udder (All Goat Breeds)
- 823 Dam and Daughter – any age
- 824 Get of Sire
- 825 Fiber Class (Goats will be judged on fiber only)

**DIVISION 10 – FUN CLASSES**

All goats can be used, including a market goat for these classes.

Class #

- 826 Costume
- 827 Trail
- 828 Goat Cart

**DIVISION 11 – MILKING CONTEST**

Class #

- 829 Goat Milking Contest (Location and Time TBA)

**DIVISION 12 – QUIZ BOWL**

Class #

- 830 Goat Quiz Bowl (Location and Time TBA)

**DIVISION 13 – CLUB/CHAPTER HERD**

Class #

- 831 Goat Club Herd

**DIVISION 14 – HERDSMANSHIP**

Class #

- 832 Goat Club Herdsmanship

**DIVISION 15 – GOAT RECORD BOOKS**

Class #

- 833 Market Goat Record Book
- 834 Breeding (Non-Market) Goat Record Book

## **DEPARTMENT 10 – SWINE**

- \* Exhibitor may show a maximum of two (2) Market Hogs of any combination of gilt or barrow, and one (1) Carcass Hog.
- \* Market Swine and Carcass Swine weight limits are: 220 – 299 pounds. Any Swine under or over the weight requirements will be sent home.
- \* Market Classes will be determined by weight.
- \* All hogs are shown individually and by sex. Exhibitors can show two barrows or two gilts or one of each.
- \* No Breeding Stock will be shown.
- \* Swine must have at least ½ inch of hair from behind the ear line to the base of the tail.
- \* Swine exhibitors must be Pork Quality (PQA) Certified from The National Pork Board.
- \* Carcass Swine class is limited to one (1) animal, any breed or crossbred per exhibitor.
- \* Carcass Swine exhibitor MUST ATTEND BOTH live evaluation and carcass class judging at processor.
- \* Exhibitors must have their own carcass swine buyer(s) prior to weigh-in at fair. Payment from buyer(s) for carcass animals, will be the exhibitor’s responsibility.
- \* Selection of carcass animal and a completed buyer cut-up sheet(s) needs to be turned in before 2 p.m. on Sunday (before live evaluation) of fair.
- \* Carcass Class has a \$5.00 trucking fee to be paid before 6 p.m. on Sunday (before live evaluation) of fair.
- \* All Market Swine MUST HAVE a market tag in their ear issued from the Montcalm County Livestock Committee.

### **DIVISION 1 – SWINE SHOWMANSHIP**

#### Class #

1001 Swine Showmanship

### **DIVISION 2 – MARKET SWINE**

#### Class #

1002 Individual Market Barrow – can enter twice

1003 Individual Market Gilt – can enter twice

### **DIVISION 3 – CARCASS SWINE**

#### Class #

1005 Carcass Hog

### **DIVISION 4 – CLUB/CHAPTER HERD**

#### Class #

1006 Swine Club Herd

### **DIVISION 5 – HERDSMANSHIP**

#### Class #

1008 Swine Club Herdsmanship

### **DIVISION 6 – SWINE RECORD BOOK**

#### Class #

1010 Swine Record Book

## DEPARTMENT 12 – POULTRY

- \* All poultry (market and non-market) must be in the exhibitor's possession by May 1st of the current year.
- \* Each poultry exhibitor must participate in showmanship and at least one breed class. Market poultry cannot be used in showmanship or breed classes.
- \* **NEW IN 2018: There will NOT be a Market Waterfowl Class which includes duck and geese.**
- \* Poultry will be tested for Pullorum or must show a valid certificate of a negative Pullorum test no more than 30 days prior to check-in to the Poultry Superintendent before they can be caged. If a bird has a valid certificate, it MAY NOT be housed with other birds during the 30 days as commingling with birds that are not Pullorum tested will negate the valid certificate.
- \* **NEW IN 2018: All birds MUST be brought in between 8 a.m. and 12 noon on Sunday for Pullorum testing and weigh-in, including those with a valid Pullorum certificate.**
- \* All poultry from the same farm requiring a Pullorum test must be checked in at the same time and must have all birds being shown present for testing, including market birds. There is a fee of \$1 per bird for testing and certification.
- \* All poultry must be washed and clean, free of bugs, parasites and illnesses. Poultry not meeting this guideline will be sent home.
- \* All breed stock poultry must be at least three months of age or older by the day of the show, so that the birds are fully feathered which helps the judge evaluate them more properly.
- \* All poultry must have proper exhibit tag on cage printed on cardstock on Sunday before leaving poultry in barn. Printable exhibit tags are available online at the Montcalm County 4-H web site: [http://msue.anr.msu.edu/counth/montcalm/4\\_h\\_record\\_books](http://msue.anr.msu.edu/counth/montcalm/4_h_record_books)
- \* Please do not decorate your poultry cage until after show on Monday.
- \* Each exhibitor may have five (5) exhibits in the breeding chicken and turkey division, four (4) exhibits in the waterfowl and pigeon division, two (2) exhibits in eggs and no more than two (2) exhibits in Market Poultry division.
- \* Each exhibitor shall not exhibit more than two (2) exhibits per class.
- \* Market Poultry birds must be from current year hatch.
- \* All Market Poultry must be tagged with a numbered leg band prior to the poultry registration form due date. These number bands are available from the Montcalm County Small Animal Committee. All leg bands must match the Market Poultry registration form at check-in.
- \* Please refer to the APA Standard of Perfection or The Chicken Breeds and Varieties publications for help with breeds and varieties. <http://cpif.org/wp-content/uploads/2014/04/Chicken-Breeds-and-Varieties.pdf>

### DIVISION 1 – POULTRY SHOWMANSHIP

#### Class #

1202 Poultry Showmanship

### DIVISION 2 – POULTRY/EMBRYOLOGY

#### EDUCATIONAL POSTER

#### Class #

1203 Poultry/Embryology Educational Poster  
(Cannot be a poster that was entered as  
a still exhibit project in the Ash  
Foundation Building)

### DIVISION 3 – EGGS

Make sure there is a still exhibit card taped to the outside of your egg carton when you turn it in.

#### Class #

1204 One (1) Dozen White Eggs  
1205 One (1) Dozen Brown Eggs  
1206 One (1) Dozen Colored Eggs  
1207 One (1) Dozen Bantam Eggs  
1208 Half (1/2) Dozen Waterfowl Eggs  
1209 Half (1/2) Dozen Any Other Eggs Not  
Listed Above

## **BREEDING POULTRY CLASSES**

### **BREEDING CHICKEN CLASSES**

#### **DIVISION 4 – AMERICAN LARGE FOWL**

#### **DIVISION 5 – ASIATIC LARGE FOWL**

#### **DIVISION 6 – ENGLISH LARGE FOWL**

#### **DIVISION 7 – MEDITERRANEAN LARGE FOWL**

#### **DIVISION 8 – CONTINENTAL LARGE FOWL**

#### **DIVISION 9 – ALL OTHER STANDARD BREED LARGE FOWL**

#### **DIVISION 10 – CROSSBREDS LARGE FOWL**

#### **DIVISION 11 – GAME BANTAM**

#### **DIVISION 12 – SINGLE COMB CLEAN LEGGED BANTAM**

#### **DIVISION 13 – ROSE COMB CLEAN LEGGED BANTAM**

#### **DIVISION 14 – ALL OTHER COMBS, CLEAN LEGGED BANTAM**

#### **DIVISION 15 – FEATHER LEGGED BANTAM**

#### **DIVISION 16 – CROSSBREDS BANTAM**

#### **DIVISION 29 - HERITAGE**

##### Class #

- 1210 Single Breeding Chicken  
1211 Breeding Pair of Chickens (male and  
female of same variety)

#### **DIVISION 17 – BREEDING TURKEYS**

##### Class #

- 1216 Single Breeding Turkey  
1217 Breeding Pair of Turkeys (male and  
female of same variety)

#### **DIVISION 18 – DOMESTIC WILD FOWL**

##### Class #

- 1221 Single Bird  
1222 Breeding Pair of Birds (male and  
female of same breed and variety)

#### **DIVISION 19 – BREEDING WATERFOWL**

##### Class #

- 1223 Single Goose  
1224 Pair of Breeding Geese (male and  
female of same variety)  
1225 Single Duck  
1226 Breeding Pair of Ducks (male and  
female of same variety)

#### **DIVISION 20 – PIGEONS**

##### Class #

- 1233 Single Pigeon  
1234 Breeding Pair of Pigeons (male and  
female of same variety)

## **MARKET POULTRY CLASSES**

### **DIVISION 21 – MARKET CHICKEN PENS**

##### Class #

- 1235 Fryer Pen (3 chickens, 6 to 8 lbs. each,  
up to 8 weeks old)  
1236 Roaster Pen (2 chickens, 8 to 11 lbs.  
each, up to 12 weeks old)

### **DIVISION 22 – MARKET TURKEY PENS**

##### Class #

- 1237 Market Turkey Pen (2 turkeys, over 15  
lbs. each, current year hatch)

### **DIVISION 24 – POULTRY QUIZ BOWL**

- \* Class will compete Thursday, week of fair.
- \* Questions will be limited to 4-H Publications  
and the APA American Standard of  
Perfection

##### Class #

- 1240 Poultry Quiz Bowl

### **DIVISION 25 – CLUB/CHAPTER HERD**

##### Class #

- 1241 Poultry Club/Chapter Herd

### **DIVISION 26 – HERDSMANSHIP**

##### Class #

- 1242 Poultry Herdsmanship

### **DIVISION 27 – POULTRY RECORD BOOK**

##### Class #

- 1243 Breeding Poultry Record Book  
1244 Market Poultry Record Book

### **DIVISION 28 – OVERALL POULTRY EXHIBITOR**

For a poultry exhibitor to be eligible for this  
award they must participate in all poultry  
project areas this year at fair:

1. Showmanship Class
2. Record Book Class
3. Breed Class
4. Market Poultry Class
5. Egg Class
6. Poster

##### Class #

- 1245 Overall Poultry Exhibitor



## DEPARTMENT 14 – RABBITS/CAVIES

- \* Each exhibitor may enter no more than two (2) entries per class.
- \* Each exhibitor may enter no more than five (5) breed class rabbit exhibits.
- \* Each exhibitor may enter no more than five (5) cavy exhibits.
- \* All rabbits MUST have a permanent legible tattoo in the left ear.
- \* All cavies must have a permanent ear tag.
- \* If the tattoo/tag numbers of the rabbits/cavies brought do not match the numbers on the registration forms, you will not be permitted to show that rabbit/cavy (NO EXCEPTION).
- \* All non-standard breeds (formerly mixed breeds) must be shown in the non-standard breed class.
- \* Refer to the American Rabbit Breeders' Association Standard of Perfection for breed, class, and show rule guidelines.
- \* Class changes must be given on the Class Change Form to the Superintendent by 10 a.m. on Monday.
- \* Each club must sign up for general barn duty with the superintendent at check-in
- \* For show attire white long sleeves and dark pants are recommended, Lab Jackets and long dark skirt may be worn.

### DIVISION 1 – RABBIT/CAVY SHOWMANSHIP

#### Class #

- 1401 Rabbit Showmanship
- 1402 Cavy Showmanship

### DIVISION 2 – MARKET RABBITS

- \* Exhibitors of Market Rabbit must have the sire or dam in their possession by April 1 of the current year.
- \* Market Rabbits must weigh from 3.5 – 5.5 lbs. each and not be over 70 days old.
- \* Market Rabbits will be weighed-in on Sunday at check-in and exhibitor must be present.
- \* No market animals will be allowed to exhibit in breeding or fur classes.
- \* Each Exhibitor may enter no more than 2 market rabbit exhibits.

#### Class #

- 1403 Market Pen – Pen of Three (3)
- 1404 Market Fryer

### BREED CLASS RABBITS

#### DIVISION 3 – CALIFORNIAN (\*)

#### DIVISION 4 – POLISH

#### DIVISION 5 – DUTCH

#### DIVISION 6 – FLORIDA WHITE

#### DIVISION 7 – FRENCH LOP

#### DIVISION 8 – JERSEY WOOLY

#### DIVISION 9 – HOLLAND LOP

#### DIVISION 10 – MINI LOP

#### DIVISION 11 – MINI REX

#### DIVISION 12 – NETHERLAND DWARF

#### DIVISION 13 – NEW ZEALAND (\*)

#### DIVISION 20 – ALL OTHER PUREBRED WOOL BREEDS (List Breed on Entry)

#### DIVISION 21 – ALL OTHER PUREBRED 4-CLASS BREEDS (List Breed on Entry)

#### DIVISION 22 – ALL OTHER PUREBRED 6-CLASS BREEDS (\*) (List Breed on Entry)

#### DIVISION 23 – NON-STANDARD (MIXED BREEDS and UNRECOGNIZED BREEDS)

#### Class #

- 1405 Senior Buck
- 1406 Senior doe
- 1407 Intermediate Buck (only breeds marked\*)
- 1408 Intermediate Doe (only breeds marked \*)
- 1409 Junior Buck
- 1410 Junior Doe

**DIVISION 24 – BEST FUR**

- \* Judged on FUR ONLY
- \* One (1) rabbit per exhibitor (rabbit must be placed in breed class)

Class #

- 1411 Regular Fur
- 1412 Rex Fur
- 1413 Satin Fur
- 1414 Wool

**BREED CLASS CAVIES**

**DIVISION 26 – AMERICAN/AMERICAN SATIN**

**DIVISION 30 – TEDDY/TEDDY SATIN**

**DIVISION 31 – ALL OTHER PUREBRED SHORT**

**HAIR**

**DIVISION 32 – PUREBRED LONG HAIR**

**DIVISION 33 – NON STANDARD**

Class #

- 1415 Senior Boar
- 1416 Senior Sow
- 1417 Intermediate Boar
- 1418 Intermediate Sow
- 1419 Junior Boar
- 1420 Junior Sow

**DIVISION 32 – RABBIT/CAVY COSTUME**

- \* Class will immediately follow breed classes.

Class #

- 1421 Rabbit/Cavy Costume Class

**DIVISION 34 – CLUB/CHAPTER HERD**

Class #

- 1423 Rabbit/Cavy Club Herd

**DIVISION 35 – HERDSMANSHIP**

Class #

- 1424 Rabbit/Cavy Club Herdsmanship

**DIVISION 36 – RABBIT/CAVY RECORD BOOK**

Class #

- 1425 Market Rabbit Record Book
- 1426 Breeding (Non-Market) Rabbit Record Book
- 1427 Cavy Record Book

**DIVISION 37 – RABBIT/CAVY QUIZ BOWL**

Class #

- 1428 Quiz Bowl

## DEPARTMENT 16 – HORSES/PONIES

- \* Horse Record Books are due between 6:00 p.m. and 8:00 p.m. on Thursday, May 30th to the horse entry show booth at the fairgrounds.
- \* Classes with an (\*) are state 4-H Horse Show qualifying classes.
- \* No stallions will be shown if foaled before January 1st of current year.
- \* Only horses that wish to show in pony classes need to be measured on Sunday of fair by Superintendent. Time and place will be posted at the announcer's booth. Ponies are 56 inches and under.
- \* No class will be held for an exhibitor after the second call to the ring.
- \* Special riders are allowed to have assistance in the show ring if necessary. Special riders are defined as children who experience a physical or mental impairment, which may require extra assistance or other consideration during riding activity.
- \* Approved safety helmets required for all 5-8 year olds, and in English, saddleseat, bareback and speed classes. The Montcalm County 4-H Fair supports and encourage the use of approved safety helmets by every rider when mounted.
- \* Long pants and boots required if mounted anywhere on the fairgrounds. Closed toed footwear is required for anyone involved with a horse related activity at the Fair.
- \* Any exhibitor entering Walk/Trot classes may ONLY show in Walk/Trot events and costume class. Exhibitors entering Walk/Trot classes are not allowed to canter/lope on the grounds at anytime during fair.
- \* Classes with five (5) or less exhibitors may be combined with the exception of Special Riders and Walk/Trot.
- \* The Montcalm County 4-H Horse Leaders Executive Committee may split classes with more than ten (10) entries.
- \* State delegate eligibility requires a submitted application on the back of the 4-H Horse/Pony Fair Registration form.
- \* All Champion Trophies will be awarded on Saturday of Fair at the award ceremony – time to be announced.
- \* In Walk/Trot Gymkhana classes a 10 second penalty will be added for cantering.
- \* Riders may only ride in one (1) jumping division.
- \* In Western Events, Horsemanship is judged on the rider's performance and Pleasure is judged on the horse's performance. In English events, equitation is judged on the rider's performance and Pleasure is judged on the horse's performance.
- \* Riders may request special order to accommodate other fair commitments. Every attempt will be made to accommodate.
- \* Riders swapping horses, as in primary to secondary, have a four hour window of time to return a horse to the show fairgrounds. Once a horse leaves the fairgrounds it is finished showing for that day. Riders may only have ONE horse on the fairgrounds at a time. Each time a horse enters the fairgrounds, it must be inspected by a superintendent (even if the horse had previously been on the grounds).
- \* Barn Curfew: 10 pm for exhibitors, 11 pm for leaders.
- \* Only horse 4-H exhibitors are allowed to ride horses except for the Pro-am class.
- \* Pen Cards are required to be posted on each stall.
- \* No lounging of horses on any grass.
- \* No cantering allowed outside of show rings.
- \* If horse stalls are found unlocked during evening check by superintendents, the stall will be tagged. The exhibitor will be required to provide a community service prior to showing that day.
- \* Refer to additional Montcalm County 4-H Fair Horse/Pony rules, available at the MSU Montcalm Extension office and website at: <http://msue.anr.msu.edu/county/info/montcalm>.

**Adds & drops MUST be completed by the evening before the class is scheduled (cut off time TBA).**

**Add/drops sheets can be obtained from each leader and must be submitted to the entry booth by the leader (add/drops are to be approved and signed off by a leader).**

**Monday at 9:00 a.m.**

**SECTION 1 – PREMIUM CLASS**

- 1600 Horse/Pony – Advanced
- 1601 Horse/Pony – Intermediate
- 1602 Horse/Pony – Novice
- 1603 Horse/Pony – Walk/Trot

**SECTION 2 – SHOWMANSHIP**

- 1610 Showmanship Horse/Pony – Advanced (\*)
- 1611 Showmanship Horse/Pony – Intermediate (\*)
- 1612 Showmanship Horse/Pony – Novice
- 1613 Showmanship Horse/Pony – Walk/Trot

**SECTION 3 – WESTERN**

- 1624 Reining – Horse/Pony – Advanced
- 1625 Reining – Horse/Pony – Intermediate
- 1626 Reining – Horse/Pony – Novice
- 1620 Western Horsemanship – Horse – Walk/Trot

- 1621 Western Horsemanship – Pony – Walk/Trot
- 1627 Western Horsemanship – Horse/Pony – Advanced (\*)
- 1628 Western Horsemanship – Horse/Pony – Intermediate (\*)
- 1629 Western Horsemanship – Horse – Novice
- 1630 Western Horsemanship – Pony – Novice
- 1631 Western Bareback Horsemanship – Horse/Pony – Advanced
- 1632 Western Bareback Horsemanship – Horse/Pony – Intermediate
- 1633 Western Bareback Horsemanship – Horse – Novice
- 1634 Western Bareback Horsemanship – Pony-Novice
- Western Horsemanship Championships

**Cloverbud Show 6:30 pm Monday Evening - Eller Arena**

**Tuesday at 9:00 a.m.**

**SECTION 3 – WESTERN and SECTION 4 – TRAIL, VERSATILITY TRAIL CLASSES, RIDING PATTERN**

- 1622 Western Pleasure – Horse – Walk/Trot
- 1623 Western Pleasure – Pony – Walk/Trot
- 1650 Trail – Horse/Pony – Walk/Trot & Special Riders
- 1651 Trail – Horse/Pony – Advanced (\*)
- 1652 Trail – Horse/Pony – Intermediate (\*)
- 1653 Trail – Horse/Pony – Novice
- 1654 Trail-In Hand – Horse/Pony – All Levels

After Lunch Break:

- 1635 Western Pleasure – Horse – Advanced (\*)
- 1636 Western Pleasure – Horse – Intermediate (\*)

- 1637 Western Pleasure – Horse – Novice
- 1638 Western Pleasure – Pony – Advanced/Intermediate (\*)
- 1639 Western Pleasure – Pony – Novice
- Western Pleasure Championships
- 1655 Western/English Riding Pattern – Advanced (\*)
- 1656 Western/English Riding Pattern – Intermediate (\*)
- 1657 Western/English Riding Pattern – Novice

VERSATILITY Not to begin before 6:30 p.m.

- 1658 Versatility – Horse/Pony – Advanced/Intermediate Only
- English Pleasure, Western Pleasure, Western/English Riding Pattern\* and Cloverleaf

\*(we use the 4-H approved pattern that we use with advanced classes)

**Wednesday Over Fence Classes 9:00 a.m., Dressage Rail Classes 8:00 a.m.**

**OVER FENCE CLASSES 9:00 a.m.**

- \* Over Fence classes will begin after the Walk/Trot and not before 10 a.m. in the North Arena. Classes will run in order.
- \* Two year maximum in novice jumping classes.
- \* Riders may participate in only one Equitation Over Fences and one Hunter Over Fences class (must be at the same level).
- \* Level 2 and 3 may also ride in Hunter Hack class 1683.
- \* Must be at least one change in direction in all patterns.
- \* All jumps along a straight line are multiples of 12 feet apart.
- \* See Appendix of Montcalm County 4-H Horse Leaders Organization and Management Handbook for jump patterns.

- 1675 Ground Pole Equitation – Novice Riders ONLY, will be Walk/Trot ONLY
- 1676 Ground Pole Hunter Over Fences – Novice Riders ONLY, will be Walk/Trot ONLY
- 1677 Level 1 Equitation Over Fences – Novice and Green Riders/Horses ONLY, 12” crossrails
- 1678 Level 1 Hunter Over Fences – Novice and Green Riders/Horses ONLY, 12” crossrails
- 1679 Level 2 Equitation Over Fences – Advanced/Intermediate ONLY, 18” verticals
- 1680 Level 2 Hunter Over Fences – Advanced/Intermediate ONLY, 18” verticals
- 1681 Level 3 Equitation Over Fences – Advanced/Intermediate ONLY, 24” verticals
- 1682 Level 3 Hunter Over Fences – Advanced/Intermediate ONLY, 24” verticals
- 1745 Hunter Hack – Advanced/Intermediate ONLY, 27” Horse, 24” Pony, 2 Fences + Rail Work (\*)

**DRESSAGE CLASSES Begins at 8:00 a.m. with rail classes**

- \* Test will be open order, sign-up for order of go.
- \* Dressage patterns used are the 2015 USEF patterns ([www.usef.org](http://www.usef.org)).

- 1683 Dressage Pattern – Walk/Trot ONLY – Pre-Intro Walk/Trot Test
- 1684 Suitable for Dressage (pleasure class) – Horse/ Pony – Advanced/Intermediate/Novice
- 1685 Dressage Seat Equitation – Horse/Pony – Novice
- 1686 Dressage Pattern – Novice ONLY – Introductory Level Test A
- 1687 Dressage Pattern – Novice ONLY – Introductory Level Test B
- 1688 Dressage Seat Equitation – Horse/Pony –Advanced/Intermediate
- 1689 Dressage Pattern – Intermediate ONLY – Introductory Level Test C (\*)
- 1690 Dressage Pattern – Intermediate ONLY – Training Level Test 1 (\*)
- 1691 Dressage Pattern – Advanced ONLY – Training Level Test 2 (\*)
- 1692 Dressage Pattern – Advanced ONLY – Training Level Test 3 (\*)
- 1693 Western Dressage Test – Introductory Level 1
- 1694 Western Dressage Test – Introductory Level 3

**PRO-AM SHOW WEDNESDAY EVENING**

**6:30 P.M. Eller Arena**

**Pro-Am Classes**

- 1800 Pro-Am Walk/Trot
- 1801 Pro-Am Novice
- 1802 Pro-Am Intermediate
- 1803 Pro-Am Advanced
- 1804 Pro-Am Two Man Relay

**Thursday at 9:00 a.m.**

**SECTION 5 – ENGLISH**

**HUNT SEAT EQUITATION**

- 1670 English Equitation–Horse–Walk/Trot & Special Riders
- 1671 English Equitation – Pony – Walk/Trot & Special Riders
- 1707 Saddle Seat Equitation – Adv/Int/ Novice
- 1708 Saddle Seat Pleasure Adv/Int/ Novice
- 1699 Hunt Seat Equitation – Horse/Pony – Advanced (\*)
- 1700 Hunt Seat Equitation–Horse/Pony– Intermediate (\*)
- 1701 Hunt Seat Equitation – Horse – Novice
- 1702 Hunt Seat Equitation – Pony – Novice
- 1703 English Bareback Equitation – Horse/Pony – Advanced
- 1704 English Bareback Equitation – Horse/Pony – Intermediate

- 1705 English Bareback Equitation – Horse – Novice
- 1706 English Bareback Equitation – Pony – Novice
- English Equitation Championship

**HUNT SEAT PLEASURE**

- 1673 English Pleasure – Horse – Walk/Trot & Special Riders
- 1674 English Pleasure – Pony – Walk/Trot & Special Riders
- 1694 Hunt Seat Pleasure – Horse – Advanced (\*)
- 1695 Hunt Seat Pleasure – Horse – Intermediate (\*)
- 1696 Hunt Seat Pleasure – Horse – Novice
- 1697 Hunt Seat Pleasure – Pony – Advanced/ Intermediate (\*)
- 1698 Hunt Seat Pleasure – Pony – Novice
- English Pleasure Championship

**FRIDAY at 8:00 a.m.**

**SECTION 6 - GYMKHANA**

- \* All Gymkhana riders will compete according to their age as of January 1st of the current year – not by skill level. Except Walk/Trot riders, they must compete in Walk/Trot classes.
- \* If a horse has not previously ridden in an equitation class, YOU MUST ride the horse in Gymkhana Equitation before competing in any other Gymkhana classes.

GYMKHANA EQUITATION CLASSES

- 1700 Gymkhana Equitation – Age 8 – 15 (may NOT ride same horse ridden in any Horsemanship or Equitation)
- 1701 Gymkhana Equitation – Age 16 – 19 (may NOT ride same horse ridden in any Horsemanship or Equitation)

ALTERNATING CLASS

- 1703 Barrel Bending – Horse – Age 16 – 19
- 1704 Barrel Bending – Horse – Age 13 – 15
- 1705 Barrel Bending – Horse – Age 8 – 12
- 1706 Barrel Bending – Pony – Age 13 – 19
- 1707 Barrel Bending – Pony – Age 8 – 12

CLOVERLEAF CLASSES

- 1720 Cloverleaf – Horse – Age 16 – 19 (\*)
- 1721 Cloverleaf – Horse – Age 13 – 15 (\*)
- 1722 Cloverleaf – Horse – Age 8 – 12
- 1723 Cloverleaf – Pony – Age 13 – 19 (\*)
- 1724 Cloverleaf – Pony – Age 8 – 12

POLE BENDING CLASSES

- 1708 Pole Bending – Horse – Age 16 – 19 (\*)
- 1709 Pole Bending – Horse – Age 13 – 15 (\*)
- 1710 Pole Bending – Horse – Age 8 – 12
- 1711 Pole Bending – Pony – Age 13 – 19 (\*)
- 1712 Pole Bending – Pony – Age 8 – 12

FLAG RACE CLASSES

- 1725 Flag Race – Horse – Age 16 – 19 (\*)
- 1726 Flag Race – Horse – Age 13 – 15 (\*)
- 1727 Flag Race – Horse – Age 8 – 12
- 1728 Flag Race – Pony – Age 13 – 19
- 1729 Flag Race – Pony – Age 8 – 12

KEYHOLE CLASSES

- 1714 Keyhole – Horse – Age 16 – 19 (\*)
- 1715 Keyhole – Horse – Age 13 – 15 (\*)
- 1716 Keyhole – Horse – Age 8 – 12
- 1717 Keyhole – Pony – Age 13 – 19 (\*)
- 1718 Keyhole – Pony – Age 8 – 12

SPEED AND ACTION CLASSES

- 1730 Speed and Action – Horse – Age 16 – 19 (\*)
- 1731 Speed and Action – Horse – Age 13 – 15 (\*)
- 1732 Speed and Action – Horse – Age 8 – 12
- 1733 Speed and Action – Pony – Age 13 – 19 (\*)
- 1734 Speed and Action – Pony – Age 8 – 12

WALK/TROT\*\*

- 1702 Barrel Bending – Walk/Trot
- 1713 Keyhole – Walk/Trot
- 1719 Cloverleaf – Walk/Trot

\*\*Note: Walk/Trot classes will be run in separate arena. Start time is not before 9:30 a.m.

TWO MAN RELAY CLASSES

- \* Teams will ride in the class of the oldest rider.
  - \* May only ride ONCE.
- 1735 Two Man Relay – Age 16 – 19
- 1736 Two Man Relay – Age 13 – 15
- 1737 Two Man Relay – Age 8 – 12

**SATURDAY at 10:00 a.m.**

**CART CLASSES**

- 1659 Obstacle Course – Cart – Horse/Pony – All Levels
- 1660 Cart Reinsmanship – Horse/Pony – All Levels
- 1661 Driving Pattern – Horse/Pony – All Levels
- 1662 Driving Training Level Test (Dressage with Cart) – All Levels – The American Driving Society  
Training Level Test 1 – Short Test

**SECTION 8 – COSTUME**

(After showmanship sweepstakes)

- 1738 Costume – Horse/Pony – Age 8 – 12
- 1739 Costume – Horse/Pony – Age 13 – 19

- \* Team Competition (not to begin before 1:00 p.m.) Sign up for Team Competition at the Announcer's Booth by Saturday at 10:00 a.m.
- \* Overall Awards for each division, including record books and championship trophies, will be awarded after Costume Classes at the Awards Ceremony on Saturday (time to be determined).

**SECTION 9 – HERDSMANSHIP**

- 1740 Horse Club Herdsmanship

**SECTION 10 – HORSE/PONY RECORD BOOK**

- 1741 Horse/Pony Record Book



## DEPARTMENT 22 – DOGS

- \* All Exhibitors MUST show in showmanship.
- \* Record book is required for all exhibitors.
- \* Dog Record Books are due by June 1st before between 5:00 p.m. and 8:00 p.m. at the livestock arena at the fairgrounds.

### SHOW DATES AND TIMES:

#### **Saturday, June 15, 2018:**

Livestock Arena - Registration from 9:00 a.m. to 9:45 a.m. Show starts at 10 a.m.

- \* Cloverbud Classes
- \* Showmanship Classes
- \* Obedience Classes
- \* Team
- \* Brace
- \* Costume Classes

#### **Saturday, June 29, 2018:**

Livestock Arena - Registration at 1 p.m. and Show Starts at 2 p.m.

- \* Agility Classes
- \* Rally
- \* Fun Classes
- \* No non-exhibited dogs allowed on the fairgrounds.
- \* Females in season will not be allowed to show.
- \* Exhibitors are allowed to show up to two dogs. Each dog is allowed to show in one obedience class, and one agility class.
- \* Only one showmanship class per exhibitor is allowed.
- \* An individual dog that was entered into obedience may also be entered in Brace and/or Team classes.
- \* No open toed shoes allowed.
- \* State 4-H Dog Show rules apply. Available at [http://msue.anr.msu.edu/program/resources/companion\\_animals](http://msue.anr.msu.edu/program/resources/companion_animals)

### JUNIOR SHOWMANSHIP

- \* Novice handlers are those exhibitors in their first or second year in dog showmanship.
- \* Open handlers are those exhibitors in their third year and above in dog showmanship.
- \* Professional dress is required. Boys – dress pants and dress shirt. Girls – long skirts, culottes or dress pants and dress shirt (NO tank tops or low cut blouses).
- \* All showmanship 1<sup>st</sup> and 2<sup>nd</sup> place winners will compete for overall showmanship class champion

### **DIVISION 1 – JUNIOR SHOWMANSHIP**

#### Class #

- 2201 Novice – Age 8 – 12
- 2202 Novice – Age 13 – 19
- 2203 Open – Age 8 – 12
- 2204 Open – Age 13 – 19

### **OBEDIENCE CLASSES**

- \* The “A” class is for new exhibitor and new dog who are competing at the level for the first year.
- \* The “B” class is for exhibitors and/or dogs who have competed in the “A” class previously at that level.
- \* “Experienced” means showing your dog in a prior 4-H show, AKC show, fun match or trail. If you have then you must show as “B” class.
- \* A qualifying score is a minimum score of 170 in any of the above competitions.
- \* Exhibitors show with a 6 foot leash and choke collar.

- \* An exhibitor/dog team can compete at the next higher level once they have received, one (1) qualifying score at current level, and they MUST complete at the next level once they receive three (3) qualifying scores at current level.

Example: “Exhibitor Joe”, has two dogs, “Dog Ann” and “Dog Ben”. Exhibitor Joe and Dog Ann have shown together for several years and have received 3 qualifying scores in Pre-Novice. Exhibitor Joe and Dog Ben have never shown together. Therefore, Exhibitor Joe signs “Dog Ann” up for Novice A because he has the three scores in Pre-Novice and has never shown at the Novice level. Exhibitor Joe signs “Dog Ben” up for Pre-Novice B because he himself has shown in Pre-Novice A (with Dog Ann) in the past, but does not have any qualifying scores with “Dog Ben” at the Pre-Novice level.

- \* Pre-Novice A - new dog and new handler in first year of the 4-H dog project.
- \* Pre-Novice B - experienced handler and experienced dog, or experienced handler and new dog, or new handler and experienced dog.
- \* Beginner Novice A - Handler and dog have at least 1 qualifying score in a pre-novice class but who has not won any other AKC obedience titles. The dog cannot have competed in a novice obedience class. This class will have a 10 minute walk through without dogs and is designed to help transition handlers and dogs into off-leash work as well as introducing Rally Obedience signs to the Team. The “heel” exercise will be done by using rally signs to instruct the handler what to do in their heel pattern. The “figure 8” exercise will be done the same as Pre-Novice class on leash. The “Sit for Exam” is done on a 6’ leash with the dog examined by the judge with only a touch to the head. The handler returns to the dog upon command and then walking the perimeter of the ring. The leash will remain attached to the dog, although will be dropped/placed on the ground before the exercise begins. The “recall” exercise will be performed with the leash off and kept by the handler, either holding the leach in either hand, placing in a pocket, or draping it around the neck. Upon the judge’s command, the handler will give the dog the command and/or signal to stay in the sit position, the handler then walks forward out approximately 25 feet to a location as directed by the judge, turns and faces the dog. On the judge’s signal, the handler will command or signal the dog to come. No finish will be required of the dog by the handler. After the judge’s order “exercise finish” the handler will reattach the leash to the dog’s collar.
- \* Beginner Novice B – Experience handler and experienced dog who has competed in Beginner Novice A. Dogs that have not won any other AKC obedience titles may compete. Description is above with the same exercise being done in Beginning Novice A.
- \* Novice A – Handlers and/or dogs that have received at least 1 qualifying score (4-H or other) in Pre-Novice and Beginner Novice class.
- \* Novice B – Handlers and/or dogs with previous experience in Novice A.

#### **DIVISION 2 – PRE-NOVICE OBEDIENCE**

##### Class #

2205 Pre-Novice A – Age 8 – 12  
 2206 Pre-Novice A – Age 13 – 19  
 2207 Pre-Novice B – Age 8 – 12  
 2208 Pre-Novice B – Age 13 – 19

#### **DIVISION 3 – BEGINNER OBEDIENCE**

##### Class #

2209 Beginner Novice A  
 2210 Beginner Novice B

#### **DIVISION 4 – NOVICE OBEDIENCE**

##### Class #

2211 Novice A – Age 8 – 12  
 2212 Novice A – Age 13 – 19  
 2213 Novice B – Age 8 – 12  
 2214 Novice B – Age 13 – 19

## **DIVISION 5 – RALLY OBEDIENCE**

- \* Beginner is shown on the leash. Advanced is shown off the leash.
- \* Exhibitor/dog teams must receive a minimum of one qualifying score of 80 points to advance to the next higher level. Once an exhibitor/dog team received three (3) qualifying scores, they must advance to the next higher level.
- \* A walk through with no dog will be done prior to the start of class.
- \* Novice A – any dogs who do not have three qualifying scores in Novice Obedience or Rally Obedience, and being shown by a member who has not put a Novice Obedience title on a dog in any registry (beginning dogs and members).
- \* Novice B – any dogs who do not have a Novice Rally Obedience title in 4-H with members who have put a Novice Obedience title on a dog in any registry.
- \* Advanced A – any dogs who have a Rally Novice title in 4-H and who do not have a Novice (or higher) obedience title in any registry
- \* Advanced B – any dogs who have a Rally Novice title in 4-H and also have a regular obedience title in any registry.

### Class #

2215	Novice Rally A – Age 8 – 19
2216	Novice Rally B – Age 8 – 19
2217	Advanced Rally A – Age 8 – 19
2218	Advanced Rally B – Age 8 – 19

## **DIVISION 6 – TEAM/BRACE OBEDIENCE**

Team – 4 dogs and 4 handlers doing Novice exercises. All exercises will be executed at the same time except the recall. For the recall, all dogs will be left at the same time, called individually and finished at the same time. 4 dogs must participate and the 4 dogs must be noted at the time of entry. A 5<sup>th</sup> dog can be listed as alternate. Dogs must be Novice level or higher (no Pre-Novice)

Brace – 2 dogs, coupled or uncoupled, handled by 1 handler doing Novice exercise. Dogs must be Novice level or higher (no Pre-Novice)

### Class #

2219	Team
2220	Brace

## **DIVISION 7 – AGILITY**

- \* Casual dress, mid-length shorts, and tennis shoes are acceptable.
- \* Exhibitors MUST be registered in Obedience and Showmanship to show in Agility.
- \* Dogs must be 12 months or older to show in Agility classes.
- \* Each level is divided into “A” and “B” classes. The “A” class is for exhibitors who will be competing at the level for their first year. The “B” class is for members who have competed in the “A” class previously.
- \* Qualifying scores are a minimum of 85 points.
- \* A walk through without dogs will be done at the beginning of the class.
- \* Beginner Agility A – 1<sup>st</sup> year dog or handler. Done on lead with a jump height of 8” and a long jump of 16”. Exhibitors are allowed to jump with their dog.
- \* Beginner Agility B – 2<sup>nd</sup> year dog or handler. Done on lead with a jump height of 8” and a long jump of 16”. Exhibitors will be allowed to jump with their dogs.

- \* Intermediate Agility A - for exhibitor/dogs who have received one (1) to three (3) qualifying scores in Beginner Agility. Done off lead with a jump height of 12" and a long jump of 20". Exhibitors ARE NOT allowed to jump with their dogs. Dogs of 10" or less at the withers will have a jump height of 8" and a long jump of 16". The course will have 6 weave poles, but they will not be judged (no faults).
- \* Intermediate Agility B – exhibitor and/or dog with previous experience in Intermediate Agility.
- \* Advanced Agility A - exhibitor/dog teams who have received one (1) to three (3) qualifying scores in Intermediate Agility (4-H or other). Will include weave poles and sea saw.
- \* Advanced Agility B – exhibitor and/or dog with previous experience in Advanced Agility

Class #

- 2221 Beginner Agility A – Age 8 – 19
- 2222 Beginner Agility B – Age 8 – 19
- 2223 Intermediate Agility A – Age 8 – 19
- 2224 Intermediate Agility B – Age 8 – 19
- 2225 Advanced Agility A – Age 8 – 19
- 2226 Advanced Agility B – Age 8 – 19

**DIVISION 8 – DOG RECORD BOOK**

Record books are due on June 1<sup>st</sup> from 5:00 p.m. to 8:00 p.m. at the livestock arena at the fairgrounds.

Class #

- 2227 Dog Record Book

**DIVISION 9 – COSTUME CLASS**

Class #

- 2228 Dog Costume Class

## **DEPARTMENT 26 – CAMELIDS (LLAMA/ALPACA)**

\*Department consists of showmanship and performance classes.

\*Recommended show attire is dark pant and a light colored shirt. Horse show attire is acceptable.

### **DIVISION 1 – LLAMA/ALPACA SHOWMANSHIP**

#### Class #

2601 Showmanship

### **DIVISION 2 – PERFORMANCE**

#### Class #

2602 Obstacle Course

2605 Public Relations Project

### **DIVISION 3 – CLUB/CHAPTER HERD**

#### Class #

2605 Llama/Alpaca Club Herd

### **DIVISION 4 – HERDSMANSHIP**

#### Class #

2606 Llama/Alpaca Club Herdsmanship

### **DIVISION 5 – LLAMA/ALPACA RECORD BOOK**

#### Class #

2607 Llama/Alpaca Record Book

## DEPARTMENT 28 – SMALL ANIMALS/POCKET PETS

- \* Each exhibit must have notebook and/or poster with pictures, name, age, species and information about CARE OF ANIMAL.
- \* Exhibits considered at risk to the public will not be allowed at fair.
- \* Cavies (Guinea Pigs) will be shown in Rabbits and Cavies (Department 14)
- \* Exhibitor must furnish their own covered cage appropriate for each exhibit.
- \* All animals must be pet-type, domesticated, non-poisonous and able to be handled.

### DIVISION 1 – POCKET PETS

#### Class #

- 2801 Hamster
- 2802 Gerbil
- 2803 Mice
- 2804 Birds (not included in Department 12)
- 2805 Fish
- 2806 Reptiles
- 2807 Other

### DIVISION 2 & 3 - KITTENS/CATS

- \* Females that are in heat or obviously pregnant or cats with litter of kittens are NOT to be exhibited.
- \* Rabies, distemper and calcivirus inoculations are required for all cats and kittens shown at the Fair. Certificate of these inoculations is to be available the day of show.
- \* Exhibitors must furnish their own litter, food, water and covered cage appropriate for judging.
- \* Exhibitor is limited to one (1) cat or kitten.
- \* Exhibitor should train, feed and care for only his/her own cat or the family cat if that is his/her project.
- \* Exhibitor's cat may be purchased, household pet or kitten of at least four (4) months old.
- \* All cats must have their nails clipped (as a safety factor for exhibitor and judge).
- \* Exhibitor is required to have a harness or collar and leash.
- \* A cat will be marked down if any of the following are found by the judge: knots in the hair, ear mites, fleas or lice and unhealthy or unthrifty general appearance.
- \* Judging will include: General appearance, temperament and proper handling, hair coat, paws, nails and body build.
- \* Long hair is more than one (1) inch in length. Short hair is one (1) inch or less in length.

### DIVISION 2 – KITTENS

#### Class #

- 2808 Long hair
- 2809 Short hair

### DIVISION 3 – ADULT CATS

#### Class #

- 2810 Long hair
- 2811 Short hair

## DEPARTMENT 30 – MONTCALM COUNTY 4-H SHOWMANSHIP SWEEPSTAKES

- \* The Grand Champion Showman of 4-H Beef, Cavy, Dairy, Dog, Goat, Horse/Pony, Llama/Alpaca, Poultry, Rabbit, Sheep and Swine is eligible to compete in a Showmanship Sweepstakes. In the event a first place 4-H youth is unable to compete, the second place winner will become eligible.
- \* Each participant is expected to bring the animal they showed in the divisional showmanship contest. Each participant shows all 11 types of animals.
- \* Each contestant is scored 1-10, with 10 being a perfect score and 5 being an average score.
- \* Contestants will be scored in all categories including the species they are representing.
- \* Contestants will be given five (5) minutes per species.
- \* There is no limit to the number of years an individual can participate in the Sweepstakes contest or receive a trophy.
- \* If an exhibitor qualifies for the Showmanship Sweepstakes in two (2) different species of animals, he/she must choose which animal he/she will represent. The Reserve Showman of the species not chosen will then be eligible for the Sweepstakes.
- \* If two (2) contestants are tied for the Championship, there will be a run off using two (2) species of animals chosen by the judges. Neither species will be the exhibitor's own animal.
- \* The Fair will sign-up eligible participants for the Showmanship Sweepstakes.

### Class #

3000 Showmanship Sweepstakes

## ASH FOUNDATION BUILDING STILL EXHIBITS GENERAL RULES

1. All youth exhibits must be judged between 9 a.m. and 2 p.m. on the Saturday before fair. Please note there will be a ½ hour dinner break at the Superintendent's discretion.
2. An exhibit tag must be present to be judged and securely attached to each exhibit.
3. The judging process is one-on-one interviews between a judge and exhibitor. **NO ONE ELSE WILL BE ALLOWED IN THE JUDGING AREA!** Project must represent youth's work and all exhibitors must be present during judging, except for a conflict where an exhibitor cannot be present. Exhibitor must complete a form from the MSU Montcalm Extension office, which would be presented to the Montcalm County Fairboard to approve a leader or parent to present the project. The still exhibit absentee request form must be submitted before June 1 to the MSU Montcalm Extension office for approval.
4. ALL EXHIBITS must be removed the Sunday following fair between 8 a.m. and 11 a.m.
5. Exhibitor is limited to ONLY one (1) exhibit per class unless otherwise stated.
6. The judge will select A, B and C Award Ribbons. Honors, Outstanding and Trophy awards will be given from projects receiving A Awards.
7. When a class requires a poster, size of poster must be appropriate for project, unless specific size is listed.
8. Outstanding and Honors pictures will be taken on the Saturday of fair at the livestock arena after the Showmanship Sweepstakes.
9. Still Exhibit/Food Auction:
  - \* An exhibitor may sell one time through the auction ring.
  - \* The auction will be held on the Saturday of Still Exhibit judging at 6 p.m.
  - \* All youth wanting to participate in the Montcalm County 4-H Still Exhibit/Food Auction must register ahead on the fair software and then confirm the day of Still Exhibit Judging between 9 a.m. and 1 p.m. at the Information Table. If you do not confirm in the morning, you may still sell but will be at the end of auction and will not be included in the sale bill.
  - \* All food items sold at the auction must be duplicate of the project that has been judged. All food items must be whole or contain at least a full dozen items and must have a recipe card attached. All food items must have been properly stored.
  - \* If you are selling a still exhibit item, you may make a duplicate item to be sold and given to the buyer the night of the auction. If you choose not to make a duplicate item for the sale you will need to tell the superintendent of the department at the time of judging that you will be removing the item for the sale. The buyer will not be given the item after the sale (unless you made a duplicate item). The still exhibit item must be returned to your club exhibit and remain at the fair. It is your responsibility to get the item to the buyer at the end of fair. Exhibitors who do not deliver sold projects forfeit their sale proceeds.
  - \* The exhibitor must be present to sell their project.
  - \* A 10% commission will be deducted by the Montcalm County 4-H Council.



## DEPARTMENT 60 – NEEDLEWORK

- \* Exhibit must be brought to fair clean, pressed, repaired and on a hanger.
- \* If pattern was used, must accompany project

### DIVISION 1 – SEWING

#### BEGINNER SEWING (AGE 8 - 10)

Class #

- 6000 Beginner Sewing – First Item
- 6001 Beginner Sewing – Second Item
- 6002 Beginner Sewing – Third Item

#### INTERMEDIATE SEWING (AGE 11 -13)

Class #

- 6003 Intermediate Sewing – First Item
- 6004 Intermediate Sewing – Second Item
- 6005 Intermediate Sewing – Third Item

#### ADVANCED SEWING (AGE 14 – 19)

Class #

- 6006 Advanced Sewing – First Item
- 6007 Advanced Sewing – Second Item
- 6008 Advanced Sewing – Third Item

### DIVISION 2 – MISCELLANEOUS

Class #

- 6012 Educational Exhibit – Buymanship, Garment design, Recycling, Accessories, Etc.
- 6013 Personal Care – Grooming, Hair, Skin, Cosmetics

### DIVISION 3 – STYLE SHOW

- \* Judging will be on project garment (constructed or purchased) and garment must be visible during modeling.
- \* All exhibitors in the Style Show must complete a project description card to be read at the style show. These cards are available online or at the fair office one week prior to fair.
- \* Project Description Cards must be turned in at the Ash Foundation Building at Still Exhibit Judging on the Saturday before fair by 2 p.m. NO EXCEPTIONS.
- \* Style Show will be Tuesday of fair at 6 p.m. at the Ash Foundation Building.

Class #

- 6014 Jr. Style Show – Constructed (Age 8-13)
- 6015 Sr. Style Show-Constructed (Age 14-19)
- 6016 Jr. Style Show- Purchased (Age 8-13)
- 6017 Sr. Style Show- Purchased (Age 14-19)

### DIVISION 4 – CROCHETING and KNITTING

Class #

- 6018 Crocheting – First Item
- 6019 Crocheting – Second Item
- 6020 Crocheting – Third Item
- 6021 Knitting – First Item
- 6022 Knitting – Second Item
- 6023 Knitting – Third Item

## DEPARTMENT 61 – CULINARY ARTS (FOOD)

- \* All food must be made from scratch, unless otherwise stated.
- \* The whole food item should be brought to be judged. The judge will cut and sample a piece.
- \* All food exhibitors can use a mix as an ingredient in a food project, but ONLY First (1st) time exhibitors can use a mix/canned fillings and/or box pastry mix as their food project.
- \* All food exhibits must be accompanied by the new 8 ½ x 11 Recipe Card. This card MUST include the Exhibitor's Name, club, fair class, name of recipe, ingredients, recipe directors and a colored picture of the finished product. This will be displayed during fair week instead of the exhibit. A recipe card template is available at [http://msue.anr.msu.edu/county/montcalm/4\\_h\\_fair\\_information](http://msue.anr.msu.edu/county/montcalm/4_h_fair_information)
- \* Alcohol may not be used as an ingredient.
- \* Exhibitor may use microwave equipment, but must list use on entry and recipe card(s).
- \* Prepared and displayed food(s). Snack In 'Healthy. Members/Leader packet for beginners available at MSU Montcalm Extension Office.

### DIVISION 1 – BEGINNER FOODS (AGE 8 – 10)

#### Class #

- 6100 Beginner Foods – First Item
- 6101 Beginner Foods – Second Item
- 6102 Beginner Foods – Third Item

### DIVISION 2 – INTERMEDIATE FOODS

#### (AGE 11 – 13)

#### Class #

- 6103 Intermediate Foods – First Item
- 6104 Intermediate Foods – Second Item
- 6105 Intermediate Foods – Third Item

### DIVISION 3 – ADVANCED FOODS

#### (AGE 14 – 19)

#### Class #

- 6106 Advanced Foods – First Item
- 6107 Advanced Foods – Second Item
- 6108 Advanced Foods – Third Item

### DIVISION 4 – HOLIDAY FOODS

- \* May NOT use a dummy cake or boxed frosting,
- \* For Decorated Cupcake and Cake classes a boxed cake mix can be used, but only for these classes.

#### Class #

- 6109 Decorated Cupcakes – 1st Year Exhibitor
- 6110 Decorated Cake – 1st Year Exhibitor
- 6111 Decorated Cake – 2nd Year Exhibitor
- 6112 Decorated Cake – 3rd Year or more Exhibitors
- 6113 Molded Candy – 3 pieces, 2 different kinds
- 6114 Cooked Homemade Candy – 3 pieces, 2 kinds
- 6115 Other Novelty Items (Ginger Bread House, etc.)

### DIVISION 5 – INTERNATIONAL FOODS

#### Class #

- 6116 Foreign Yeast Bread or Sweet Rolls
- 6117 Three (3) Foreign Cookies or Baked Product except bread or rolls

### DIVISION 6 – HERITAGE FOODS

#### Class #

- 6118 Corn, Wheat, Rye, Buckwheat and Sourdough Bread
- 6119 Food Prepared from Old Recipe

### DIVISION 7 – OUTDOOR COOKING

#### Class #

- 6120 Educational Exhibit to include one or more of the following: A properly packed picnic basket (omit food, but explain method of safe food storage and transport) two (2) pieces of homemade equipment for use on a campfire or a poster and 3-D exhibit

**DIVISION 8 – MISCELLANEOUS**Class #

- 6121 Recipe Modification – Adapt recipe for healthy diet. Original and modified recipe must be exhibited.
- 6122 Educational Exhibit (food preparation, table settings, equipment, comparison prices and other learning experiences including outdoor meals and equipment) items and/or posters may be used. Refer to material available at MSU Montcalm Extension office.
- 6123 Food Safety Exhibit – Proper food storage; food preparation techniques, items, notebook, and/or posters to be used.
- 6124 Meat Product Foods – Prepare a dish using at least one pound of Beef, Goat, Lamb, Pork, Rabbit, Poultry or Veal.
- 6125 Dairy Product Foods – Prepare a dish using at least two (2) of the following dairy products: Milk, Cheese, Yogurt, Cream, Cottage Cheese, Sour Cream or Ice Cream. Or prepare a hard or soft cheese.
- 6126 Mix in a Container – Must bring the mix to display recipe and the finished product.

**DIVISION 9 – FOOD PRESERVATION/ FREEZING**

- \* All freezing exhibits taken home after judging.
- \* Exhibits should be in a visible container.

**BEGINNERS (AGE 8 – 10)**Class #

- 6127 One (1) package fruit or vegetable
- 6128 One (1) package cookies

**INTERMEDIATE (AGE 11 – 13)**Class #

- 6129 Two (2) packages fruits or vegetables – 2 kinds
- 6130 Two (2) jars jam or jelly – 2 varieties
- 6131 Two (2) packages baked products – 2 kinds
- 6132 Homemade frozen salad, fruit, or dessert

**ADVANCED (AGE 14 – 19)**Class #

- 6133 Three (3) packages fruits or vegetables – 3 kinds
- 6134 Three (3) jars jam or jelly – 3 varieties
- 6135 Three (3) packages baked products – 3 kinds
- 6136 Homemade frozen salad, fruit or dessert

**MISCELLANEOUS**Class #

- 6137 Educational Exhibit on freezing, include poster and other materials

**DIVISION 10 – FOOD PRESERVATION/CANNING**

- \* Each exhibitor should select uniform containers of the same size and kind (pint size recommended).
- \* The exhibit must be prepared since last year's 4-H Fair.

**BEGINNERS (AGE 8 – 10)**Class #

- 6138 Two (2) jars – 2 varieties

**INTERMEDIATE (AGE 11 – 13)**

- 6139 Three (3) jars – 3 varieties.

**ADVANCED (AGE 14 – 19)**

- 6140 Four (4) jars – 4 varieties.

**MISCELLANEOUS**Class #

- 6141 Educational Exhibit on canning, include poster and other materials.

**DIVISION 11 - FOOD PRESERVATION/ OTHER DEHYDRATION**Class #

- 6142 Two packages of fruits, vegetables and/or meat – 2 kinds
- 6143 Educational Exhibit on dehydration

**DIVISION 12 – STILL EXHIBIT/FOOD AUCTION**Class #

- 6144 Still Exhibit/Food Auction (one per club member)

**DEPARTMENT 62 – FINE ARTS**  
**COMMUNICATION and PERFORMING ARTS CLASSES**

- \* Performing Arts Show will be held on Tuesday of Fair at 6 p.m. at the Ash Foundation Building
- \* All exhibitors for the Performing Arts Show must complete a project description card, to be read at the show. These cards are available online or at the Fair Office one week prior to fair.
- \* Project Description Cards must be turned into the Ash Foundation Building at Still Exhibit Judging on the Saturday before fair by 2 p.m. NO EXCEPTIONS.
- \* Please attach either the sheet music or CD accompaniment with the description card.
- \* Demonstrations must be scheduled on Still Exhibit Project Judging Day with Exhibit Building Superintendent and must be held as scheduled.
- \* Demonstration may be given on any area and should be from 5 – 10 minutes long.
- \* Participation may be as individual, a team of two (2), or a group. Each member of a team should complete separate exhibit tags. Groups should be listed with the club registration.
- \* All demonstrations and performing arts must have something on display.
- \* Demonstrations will be scored as follows:
 

Appearance	10%	Originality	20%
Introduction	10%	Visual Aids	10%
Subject Matter	05%	Achievement of Purpose	20%
Actual Presentation	25%		

**DIVISION 1 – DEMONSTRATIONS & SPEECHES**

Class #

- 6200 Jr. Individual Presentation (Age 8 – 13)
- 6201 Sr. Individual Presentation (Age 14 –19)
- 6202 Jr. Team Presentation (Age 8 – 13)
- 6203 Sr. Team Presentation (Age 14 – 19)
- 6204 Group Presentation – Must be listed with the club registration

**DIVISION 2 – PERFORMING ARTS**

Class #

- 6205 Jr. Individual Performance (Age 8 – 13)
- 6206 Sr. Individual Performance (Age 14 – 19)
- 6207 Jr. Team Performance (Age 8 – 13)
- 6208 Sr. Team Performance (Age 14 – 19)
- 6209 Group Performance – Must be listed with the club registration

**DIVISION 3 – PERFORMING ARTS/EXHIBITS**

Class #

- 6210 Performing Arts (entertainment, music, drama, variety,). Educational exhibit may include song, written play, complete report on activities learned.
- 6211 Clowning Exhibit – Notebook and other materials.

**DIVISION 4 – MEDIA EXHIBITS**

Class #

- 6212 Cartooning
- 6213 News Writing Exhibit – Notebook and/or poster
- 6214 Other Media Exhibit not listed elsewhere

**DIVISION 5 – COMPUTER SCIENCE**

A Project may be done as displays, posters, and notebooks or with a computer. If a computer is needed participants need to bring their own. All projects must have something to display.

Class #

- 6215 Educational Exhibit pertaining to computers
- 6216 Web Page Design
- 6217 Computer Animation
- 6218 Computer Based Presentation
- 6219 Computer Program
- 6220 Other Computer Project

**DIVISION 6 – MARKETING**

Class #

- 6221 Project/Production Marketing Educational Display
- 6222 Commodity Marketing – Educational Display
- 6223 Livestock Project Marketing (Guidelines available at MSU Extension Office and online.)
- 6224 Other Marketing Project

## ARTS CLASSES

No more than one (1) exhibit per class and no more than a total of six (6) exhibits in this DIVISION.

### DIVISION 7 – CREATIVE WRITING

#### Class #

- 6225 Exhibit short poems or short stories
- 6226 Exhibit article written on an individual etc.
- 6227 Exhibit speeches, scripts, etc. (written)

### DIVISION 8 – MUSIC

#### Class #

- 6228 Composition (word or lyric)
- 6229 Composition of music or score
- 6230 Special Arrangement
- 6231 Music Notebook, poster and/or other material

### DIVISION 9 – PAINTINGS and DRAWINGS

#### Class #

- 6232 Pencil
- 6233 Charcoal
- 6234 Pastels
- 6235 Acrylic
- 6236 Colored Pencil
- 6237 Oil Paintings
- 6238 Water Color
- 6239 Pen and Ink
- 6240 Painting Pre-Molded Figurines
- 6241 Other Media

## CRAFT CLASSES

No more than one (1) exhibit per class and no more than a total of ten (10) exhibits in this DIVISION. Must be original design.

### DIVISION 10 – CERAMICS

May include: Hand-Molded Article, Bisque Ware (Glazed or Stained), Under Glazed Bisque Ware, Airbrush Glaze and/or Stain), Dry Brush, Homemade Pottery (Fired or Non-Fired), and any other project not listed.

#### Class #

- 6241 List class number and description for each project

### DIVISION 11 – SCULPTURE

May include: Article carved from soap or wood, made of paper-mache, silkscreen, or hardware, abstract type and any other project not listed.

#### Class #

- 6242 List class number and description for each project

### DIVISION 12 – LEATHERCRAFT

Beginner or Apprentice may use Pre-cut or Kit, but must be identified on Entry Form and Tag. Must list level [Beginner (Age 8), Apprentice (Age 10 – 12), Handyman (Age 12 – 14), or Craftsman (Age 15 – 19)] under class description and show 2 articles or 1 large article per class number.

#### Class #

- 6243 List class number and description for each project

### DIVISION 13 – OTHER CRAFTS

#### Class #

- |      |  |      |   |
|------|--|------|---|
| 6244 | Beadwork, Beadwork Jewelry                     | 6251 | Basket Weaving, Hook Rugs, String Art       |
| 6245 | Stuffed Animals/Dolls                          | 6252 | Sun Catchers, Wall Hanging, Macramé         |
| 6246 | Fabric Crafts                                  | 6253 | Christmas Crafts (3 small items or 1 large) |
| 6247 | Stained Glass, Block Printing                  | 6254 | Any other craft not listed                  |
| 6248 | Wood Carving/Burning                           |      |   |
| 6249 | Crafts from Recycled Materials                 |      |   |
| 6250 | Sand Art, Stamp Art, Paper Mache, Dough Crafts |      |   |

## DEPARTMENT 63 – FOLK ARTS/SHOOTING SPORTS

### DIVISION 1 – AMERICAN HERITAGE and EXCHANGE

#### Class #

6300 Educational Exhibit – include posters, notebooks, and/or other materials

### DIVISION 2 – CITIZENSHIP EDUCATIONAL

#### Class #

6301 Educational Exhibit – include posters, notebooks, and/or other materials

### DIVISION 3 – FOLKPATTERN EXHIBITS

- \* FOLKPATTERNS includes learning about traditions, skills, and folklore in our past, families, homes, and community.
- \* The Exhibit must include: An explanation of your project, origin, historical value, process of obtaining information and knowledge gained.
- \* The project is to include a notebook, and/or poster and items. More information is available from MSU Montcalm Extension office.
- \* You may enter up to three (3) projects per age group.

### BEGINNER (AGE 8-10)

#### Class #

6302 Beginner – First Item  
6303 Beginner – Second Item  
6304 Beginner – Third Item

### INTERMEDIATE (AGE 11 – 13)

#### Class #

6305 Intermediate – First Item  
6306 Intermediate – Second Item  
6307 Intermediate – Third Item

### ADVANCED (AGE 14 – 19)

#### Class #

6308 Advanced – First Item  
6309 Advanced – Second Item  
6310 Advanced – Third Item

### DIVISION 4 – SHOOTING SPORTS

Project to include educational poster and/or notebook

#### Class #

6311 Archery  
6312 Hunter Safety  
6313 Rifle or BB Gun  
6314 Shotgun

## DEPARTMENT 64 – PHOTOGRAPHY

- \* All prints must be mounted. Mounting prints on poster board, of the exhibitor's choice, is the minimum requirement. Exhibitors who choose to mount their prints differently will not receive additional recognition or penalty for their mounting selection.
- \* Hang with tag in upper right-hand corner.
- \* Prints are to be mounted without titles and printing except Educational, Photo Journalism, or Scrapbook.
- \* The same print/s may not be exhibited in more than one (1) exhibit and must be taken since last year's fair.
- \* Do not use prints of exhibitor and do not mix print sizes in exhibit except Photo Journalism, Photo Story and Scrapbook.
- \* Do not use corner mounts, use rubber cement, double sided tape, etc.
- \* Educational Exhibits in this division may or may not include photographs.
- \* Scrapbooks are to include original photography and written descriptions, added to each year and evaluated on presentation and photo quality.

### DIVISION 1 – BEGINNER PHOTOGRAPHY

#### (AGE 8 – 10)

##### Class #

- 6400 Black & White Prints (3 or 5)
- 6401 Color Prints (3 or 5)
- 6402 Enlargement 5x7 Black & White or Color
- 6403 Educational Exhibit
- 6404 Scrapbook

### DIVISION 2 – INTERMEDIATE PHOTOGRAPHY

#### (AGE 11 – 13)

##### Class #

- 6405 Black & White Prints (3 or 5)
- 6406 Color Prints (3 or 5)
- 6407 Enlargement 5x7 Black & White
- 6408 Enlargement 5x7 Color
- 6409 Educational Exhibit
- 6410 Scrapbook

### DIVISION 3 – ADVANCED PHOTOGRAPHY

#### (AGE 14 – 19)

##### Class #

- 6411 Black & White Prints (5 or 7)
- 6412 Color Prints (5 or 7)
- 6413 Enlargement 5x7 or larger Black & White
- 6414 Enlargement 5x7 or larger Color
- 6415 Framed and/or Matted Enlargement 5x7 or larger
- 6416 Computer Enhanced Photo (example – Photoshop)
- 6417 Photo Journalism – 1 or more enlarged prints with short descriptive news commentary printed or typed
- 6418 Photo Story – series of 5 or 7 prints
- 6419 Educational Exhibit
- 6420 Scrapbook

## DEPARTMENT 66 – AGRICULTURE and AGRONOMY

- \* Exhibits must have been prepared since last year's fair.
- \* Exhibits of field crops and grains must be from previous crop only.
- \* The grains and field crops must be in a one-gallon sample, small seeds in a one-quart sample.
- \* A sheaf, current year crop, must be three (3) inches in diameter just below the head, to be measured through the center of the sheaf, not around and must be uniform in length.
- \* A special crop record card must be used in this division, available at the MSU Montcalm Extension office.

### DIVISION 1 – SMALL CROPS

#### Class #

- 6600 Corn – 10 Ears
- 6601 Corn – Shelled
- 6602 Corn – 3 stalks, current crop, any variety dent corn, with clean root ball visible in clear plastic bag
- 6603 Wheat
- 6604 Sheaf Wheat
- 6605 Oats
- 6606 Sheaf Oats
- 6607 Barley
- 6608 Sheaf Barley
- 6609 Any other small grain sample or sheaf

### DIVISION 2 – FIELD CROPS

#### Class #

- 6610 Potatoes – 10 tubers any variety
- 6611 Potatoes Vine (complete with tubers)
- 6612 Sunflowers – 3 stalks
- 6613 Navy Beans
- 6614 Kidney Beans
- 6615 Cranberry Beans
- 6616 Soybeans
- 6617 Any Other Bean
- 6618 Beans – 3 Vines or Bushes tied in a bundle with pods attached and clean root ball in clear plastic bag, current crop.
- 6619 Any Foliage Seed or Sheaf
- 6620 Sugar Beet – 3 beets properly cleaned

### DIVISION 3 – HAY

One (1) bale sliced or representative sample must be in clear plastic container.

#### Class #

- 6621 Alfalfa Hay
- 6622 Clover Hay
- 6623 Other Hay (any variety)

### DIVISION 4 – OTHER CROPS

- \* Exhibitor must furnish zip-lock bag at least 12x12 inches.

#### Class #

- 6624 Haylage
- 6625 Corn Silage
- 6626 High Moisture Corn

### DIVISION 5 – JUNIOR CROP SCIENCE

#### (AGE 8 – 12)

#### Class #

- 6627 Ten (10) mounted field crops and their seeds properly labeled
- 6628 Ten (10) mounted weeds and their seeds properly labeled
- 6629 Educational Exhibit showing a least five (5) crops grown in Montcalm County and their uses.
- 6630 Record Book and/or Educational Exhibit

### DIVISION 6 – SENIOR CROP SCIENCE

#### (AGE 13 – 19)

#### Class #

- 6631 Twenty (20) mounted field crops and their seeds properly labeled
- 6632 Twenty (20) mounted weeds and their seeds properly labeled
- 6633 Educational Exhibit showing a least eight (8) crops grown in Montcalm County and their uses
- 6634 Educational Exhibit showing market channels of a crop from producer to consumer
- 6635 Educational Exhibit of weed/disease control
- 6636 Educational Exhibit on plant growth
- 6637 Educational Exhibit on soil science (types, testing, management, etc.)
- 6638 Record Book showing expenses, soil test results, management practices and field map of an agricultural crop (may use either a 4-H/FFA Record Book)



## DEPARTMENT 67 – FLORICULTURE

- \* All specimens must be natural foliage on the flower stem except for scapes (leafless flower stalks like day lily).
- \* Must have own foliage accompanying the flower. Cut flowers may be of different colors.
- \* Reference the 4-H Bulletin 4-H1337 available at the MSU Montcalm Extension office.
- \* To maintain attractive exhibits, exhibitors should replace flowers during fair week with other like flowers.
- \* Specifications for cut flowers, all classes except Gladiolus: over 3 ½ inches diameter to have three (3) flowers with foliage attached.

### DIVISION 1 – CUT FLOWERS

#### Class #

- 6700 Exhibit of Annual
- 6701 Exhibit of Perennial
- 6702 Dahlia
- 6703 Gladiolus (best specimen bloom)

### DIVISION 2 – POTTED PLANTS

#### Class #

- 6704 House Plants – Flowering (one best plant)
- 6705 House Plant – Foliage (one best plant)
- 6706 Indoor Bulbs, corns, tubers, etc. (one best plant)
- 6707 Dish Garden, Terrariums, Tubers, etc. (one pot)
- 6708 Propagation of 3 – 5 rootings showing plant growth and properly labeled

### DIVISION 3 – ARRANGEMENTS

#### Class #

- 6709 Flower Arrangement – Home Grown Flowers
- 6710 Flower Arrangement – Purchased Flowers

- 6711 Flower Arrangement – Artificial Flowers
- 6712 Flower Arrangement – Dried Plant Materials
- 6713 Flower Arrangement – Wild Flowers

### DIVISION 4 – OTHER

#### Class #

- 6714 Corsage – Live Flowers
- 6715 Corsage – Dried and Artificial Flowers
- 6716 Plaque made from dried materials
- 6717 Ornamentals (trees, shrubs, etc.)
- 6718 Labeled Pressed Flowers
- 6719 Arrangements using Wild Flowers
- 6720 Educational Exhibit

### DIVISION 5 – LANDSCAPING and YOUR LAWN

#### Class #

- 6721 Home Landscape – Before and after pictures of work completed or other educational exhibit such as a sketch or scale model.
- 6722 Educational Exhibit on Lawn Management

## DEPARTMENT 68 – HORTICULTURE

- \* Number of vegetables shown in an exhibit is to be according to 4-H Bulletin 4-H1175. Bulletin is available at MSU Montcalm Extension office.

### DIVISION 1 – VEGETABLES

#### Class #

- 6800 One (1) plate of one (1) variety (Age 8)  
6801 Three (3) plates of three (3) varieties (Age 10 –11)  
6802 One (1) box of 4 – 6 varieties (Age 12 – 13)  
6803 One (1) box of at least 6 – 8 varieties (Age 14 –19)  
6804 Commercial or Truck Garden – box of one (1) crop grown by exhibitor (Age 14 – 19)  
6805 Educational Exhibit of your Garden if specimens are not available. You may display a poster using photographs and map of your garden.  
6806 Container Gardening – any vegetable grown in a container  
6807 Group Display – two (2) or more exhibitors – wheel barrow display of vegetable and/or fruit arrangement. Exhibit should contain at least eight (8) different varieties. Group Display must be listed with the club registration.

### DIVISION 2 – FRUITS & NUTS

#### Class #

- 6808 One (1) Quart container of nuts  
6809 One (1) plate of three (3) fruits grown or one (1) quart container of berries  
6810 Educational Exhibit on cultural practices of small fruits, tree fruit, nuts, pruning, etc.

### DIVISION 3 – HERBS

#### Class #

- 6811 Educational Exhibit showing types of herbs and uses

### DIVISION 4 – BASIC PLANT SCIENCE

#### Class #

- 6812 Educational Exhibit

**DEPARTMENT 69 – SCIENCES  
ANIMAL EDUCATION CLASSES**

\* Ownership or exhibition of live animals is not necessary for participation in this DIVISION.

**DIVISION 1 – ANIMAL SCIENCE POSTER**

Class #

6900 General Animal Science Poster Exhibit

**DIVISION 2 – BEEF SCIENCE**

Class #

6901 Beef Science Exhibit

6902 Beef Production Records and Poster

**DIVISION 3 – DAIRY SCIENCE**

Class #

6903 Dairy Science Exhibit

6904 Dairy Production Records and Poster

**DIVISION 4 – DOG SCIENCE & HUSBANDRY**

Class #

6905 Dog Science Exhibit

6906 Dog Husbandry Notebook – guidelines available at MSU Montcalm Extension office and online

6907 Leader Dog Exhibit

**DIVISION 5 – GOAT SCIENCE**

Class #

6908 Goat Science Exhibit

6909 Goat Production Records and Poster

**DIVISION 6 – HORSE SCIENCE**

Class #

6910 Equine Science Exhibit

6911 Junior Horse Science Exhibit  
(Age 8 – 12)

6912 Advanced Horse Science (Age 13 – 19)

**DIVISION 7 – LLAMA/ALPACA SCIENCE**

Class #

6913 Llama/Alpaca Science Exhibit

6914 Llama/Alpaca Production Records and Poster

**DIVISION 8 – POULTRY SCIENCE**

Class #

6915 Poultry Science Exhibit

6916 Poultry Production Records and Poster

**DIVISION 9 – RABBIT SCIENCE**

Class #

6917 Rabbit Science Exhibit

6918 Rabbit Production Records and Poster

**DIVISION 10 – CAVY SCIENCE**

Class #

6919 Cavy Science Exhibit

6920 Cavy Production Records and Poster

**DIVISION 11 – SHEEP SCIENCE**

Class #

6921 Sheep Science Exhibit

6922 Sheep Production Records and Poster

**DIVISION 12 – SWINE SCIENCE**

Class #

6923 Swine Science Exhibit

6924 Swine Production Records and Poster

**DIVISION 13 – ANIMAL FLEECE**

Class #

6925 Goat Fleece

6926 Llama/Alpaca Fleece

6927 Rabbit Fleece

6928 Sheep Fleece

## ENGINES and POWER CLASSES

\* All exhibits in this division must contain notebook with poster and/or other labeled material(s).

### DIVISION 14 – SMALL ENGINES

#### Class #

6929 Small Engines Educational Exhibit

### DIVISION 15 – TRACTOR PROGRAM

#### Class #

6930 Tractor Program Educational Exhibit

### DIVISION 16 – AUTOMOTIVE CARE and MAINTENANCE

#### Class #

6931 Beginner Automotive – 1st year

6932 Advanced Automotive – 2nd year plus

### DIVISION 17 – SNOWMOBILE CARE and MAINTENANCE

#### Class #

6933 Beginner Snowmobile – 1st year, include materials and tolls used in care, maintenance and safety

6934 Advanced Snowmobile – 2nd year plus, include materials and tolls used in care, maintenance and safety

### DIVISION 18 – MINI/TRAIL BIKE/ATV (AGE 8 – 19)

#### Class #

6935 Beginner – 1st year, poster on safety and care with notebook including paragraph on environmental protection.

6936 Intermediate – 2nd year, poster with specific mechanical care and continued notebook on care and safety to include map showing a safety trail and use of skills.

6937 Advanced – 3rd year plus, continued 1st and 2nd year notebook and add one of the following educational exhibits on: 1- customizing, 2-design and original trail/mini bike and exhibit plans or the finished product, or 3-disassemble a mini/trail bike engine, label all parts and diagram, then put back together.

### DIVISION 19 – OTHER MECHANICAL SCIENCE

#### Class #

6938 Bicycle Safety and Maintenance Exhibit

6939 Aeronautics Educational Exhibit

### DIVISION 20 – ELECTRICAL SCIENCE

#### Class #

6940 Individual Electrical Project

6941 Advanced Electrical Educational Exhibit

6942 Group Electrical Project. Must be listed with the club registration.

### DIVISION 21 – WOOD SCIENCE

An article is made of one piece of wood, a project is made of two or more pieces, and a large project is made of at least five pieces. Project may include other materials.

### BEGINNER PROJECT (AGE 8)

#### Class #

6943 Beginner – 1 project or 2 articles

### APPRENTICE PROJECTS (AGE 10 – 12)

#### Class #

6944 Apprentice – 1st Item (1 project or 2 articles)

6945 Apprentice – 2nd Item (1 project or 2 articles)

### HANDYMAN PROJECTS (AGE 13 – 14)

#### Class #

6946 Handyman – 1st Project

6947 Handyman – 2nd Project

6948 Handyman – Large Project

### CRAFTSMAN PROJECTS (AGE 15 – 19)

#### Class #

6949 Craftsman – 1st Large Project

6950 Craftsman – 2nd Large Project

### OTHER WOOD SCIENCE PROJECTS

#### Class #

6951 Furniture or Accessory – Refinishing

6952 Educational Project

6953 Group Project (made by 2 or more members)

### DIVISION 22 – METAL SCIENCE

#### Class #

6954 Small Assembled Metal Project

6955 Large Assembled Metal Project

6956 Small Welded Metal Project

6957 Large Welded Metal Project

6958 Educational Exhibit

6959 Group

## DEPARTMENT 79 – NATURAL RESOURCES

### DIVISION 1 – CHALLENGE

#### Class #

7900 Challenge Exhibit - Three (3) articles, one made of all-natural materials with description of each

### ENTOMOLOGY/BEEKEEPING

Exhibitor may exhibit only one (1) year except where they add or move on to the next unit. Standard Exhibit Box (18x24x3½ inches) or an acceptable wooden box of similar dimensions is to be used

### DIVISION 2 – ENTOMOLOGY

#### Class #

7901 Entomology - (List unit level according to rules from the MSU Montcalm Extension office)

### DIVISION 3 – BEEKEEPING

#### Class #

- 7902 Beekeeping I – Exhibit mounted flowers and leaves of honey plants on 14”x22”bristle board or panel or in a loose notebook (use 10 or more flowers) or two (2) one-pound jar of extracted honey labeled light or dark.
- 7903 Beekeeping II – Exhibit three (3) one-pound jars of extracted honey labeled light or dark, or three (3) one-pound sections of comb honey.
- 7904 Beekeeping III – Exhibit three (3) one-pound jars creamy honey, or single-frame observation hive containing bees, brood and a queen.
- 7905 Beekeeping/Entomology Education and Exhibit

### NATURAL RESOURCES & ENVIRONMENTAL EDUCATION

Exhibits in this division will include arrangements, collections, identifications, model or other materials related to Natural Resources and Environmental Education. Must include identification.

### DIVISION 4 – ENVIRONMENTAL SCIENCE

#### Class #

- 7906 Environmental Exhibit
- 7907 Soil Exhibit
- 7908 Water Exhibit
- 7909 Air Exhibit
- 7910 Plant Exhibit
- 7911 Weather Exhibit
- 7912 Conservation Exhibit
- 7913 Environmental Craft – Exhibitor must be able to describe materials used & how they are significant to the environment
- 7914 Wildflowers Exhibit
- 7915 Wildlife Exhibit
- 7916 Wild Bird Exhibit
- 7917 Shells Exhibit – Shells must be identified
- 7918 Rocks Exhibit – Rocks must be identified

### DIVISION 5 – FORESTRY

#### Class #

- 7919 Tree Exhibit
- 7920 Forest Exhibit
- 7921 Leaf Exhibit

## DEPARTMENT 82 – EDUCATIONAL PROJECTS

### DIVISION 1 – THE FAMILY

#### Class #

- 8200 Child Development – Educational Exhibit (study the toddler and/or pre-schooled)
- 8201 Babysitting – Educational Exhibit (study child care in the Caring for Kids Babysitting Course)
- 8202 Family Relations

### DIVISION 2 – HEALTH EDUCATION

#### Class #

- 8203 Human Growth and Development
- 8204 First Aid Kit – Must include a list of contents
- 8205 Educational Health Education Exhibit
- 8206 Health Careers Exhibit

### DIVISION 3 – FUN WITH HOME FURNISHINGS

List if Exhibit is original or kit on entry tag.

#### Class #

- 8207 Placemats
- 8208 Decorative Centerpiece
- 8209 Furniture Arrangement Display (showing before and after arrangements – maximum size 2'x3')
- 8210 Color Display (showing use of color in fabrics, wallpaper, or other home accessories – maximum size 2'x3')

### DIVISION 4 – HOME IMPROVEMENT

List if Exhibit is original or kit on entry tag.

#### Class #

- 8211 Furniture or Accessory – Re-upholstered or Re-caned
- 8212 House Floor Plan with Furniture Arrangement (maximum size 2'x3')
- 8213 Energy Use and Management Exhibit (maximum 2'x3')

### DIVISION 5 – YOUR HOME

List if Exhibit is original or kit on entry tag.

#### Class #

- 8214 Small Articles (hot pads, doilies, etc.)
- 8215 Embroidery and Cross-stitch (pillowcases, pictures, etc.)
- 8216 Pillows
- 8217 Rugs
- 8218 Quilt
- 8219 Afghans
- 8220 Bedspreads
- 8221 Other Large Article Not Listed (project description)

### DIVISION 6 – SPORTS AND RECREATION

#### Class #

- 8222 Educational Sports and Recreation Exhibit – notebook, reports, poster and/or materials

### DIVISION 7 – LEADERSHIP

#### Class #

- 8223 Teen Leader Project-Report
- 8224 Achievement Educational Booth – 3'x4', representative of exhibitor's educational learning and experience. Exhibit will be judged on arrangements, quality, and public image. Booth should be representative of your personal 4-H achievements.
- 8225 Leadership Record Book. Book must be added to each year.

### DIVISION 8 – OTHER PROJECTS

#### Class #

- 8226 Individuals Member Record Book
- 8227 Any other project not listed

## DEPARTMENT 90 – FAIR IMPROVEMENT PROJECTS

Fair improvement projects will require a display or poster for exhibit. The actual constructed project will be put into immediate use on the fairgrounds following judging, and become property of the Montcalm County Fair Association.

### **DIVISION 1 - CLUB ENTRY**

### **DIVISION 2 - TEAM ENTRY (2 OR MORE YOUTH)**

### **DIVISION 3 - INDIVIDUAL ENTRY**

#### **Class numbers for DIVISIONS 1-3**

##### Class #

- 9000 Picnic Table (desired plan and materials list available)
- 9001 Trash Can (straight sided plastic barrels only)
- 9002 Photo Backdrops or Silhouettes (must be all-weather)
- 9003 Public Educational Project
- 9004 Planter or Other Beautification Project
- 9005 Sitting Bench

## DEPARTMENT 91 – SPECIAL EDUCATION FOR YOUTH WITH DISABILITIES

All articles exhibited – one (1) or more by each exhibitor shall be entered as one (1) project.  
NOTE: Variety in this class makes it impossible for vastly different articles to be judged one against the other; therefore, points in judging are intricacy of work, artistic results, and nature of exhibitor's handicap and age of exhibitor.

##### Class #

- 9100 Special Education Exhibitor

## DEPARTMENT 92 - CLUB EXHIBITS

Must use SPECIAL EXHIBIT CARD, which will be available from the Ash Foundation Building Superintendent. It must be displayed on each entry and EASILY VISIBLE.

##### Class #

- 9200 Club Scrapbook – Must be added to each year
- 9201 Club Booth
- 9202 Club Banner – Must relate to current fair theme
- 9203 Club Educational Exhibit
- 9204 Club Community Service Project – Must provide poster, notebook, or exhibit for display

## DEPARTMENT 93 – TRACTOR DRIVING CONTEST

The day, time and place to be determined by the Superintendent.

Contestants must use tractors selected by the committee.

Scoring will be done by “points off” or “point’s penalty” system.

A time limit will be enforced.

Contestants must operate tractors in a safe manner and at a safe speed at all times.

All contestants must have written permission from parent/guardian or parent/guardian must be present.

##### Class #

- 9300 Tractor Driving – Age 14 – 15
- 9301 Tractor Driving – Age 16 – 19

**OPEN CLASS EXHIBITS**  
**GENERAL RULES FOR OPEN CLASS**

- \* No advanced registration is required. Last four (4) numbers of Social Security number is required on entry.
- \* All entries must be listed on entry form and accompanied by entry tags, which can be obtained at the door of the exhibition hall.
- \* Exhibit tags must be attached to exhibit with tape, string, or safety pin.
- \* Exhibitor is limited to one (1) exhibit per class, but may enter as many classes as desired.
- \* Exhibits may be entered between 10 a.m. to 2 p.m. on Saturday, June 23, 2018 and will be judged after 2 p.m.
- \* Precautions will be taken to ensure the safety of exhibits, but in no case will the Montcalm County Fair Association Fairboard be responsible for personal accidents, loss or injury to an exhibit.
- \* All exhibits must have been completed since last year's fair.

**DEPARTMENT 40 – NEEDLEWORK**

**DIVISION 1 – CROCHETING**

<u>Class #</u>	
4000	Tablecloth
4001	Bedsread
4002	Dress or Suit
4003	Sweater
4004	Hat or Scarf & Mittens
4005	Baby Set
4006	Afghan
4007	Crocheted Doll
4008	Doilies
4009	Any felted item
4010	Any other crocheted article not listed

**DIVISION 2 – KNITTING**

<u>Class #</u>	
4011	Afghan
4012	Sweater
4013	Vest
4014	Hat or Scarf & Mittens
4015	Baby Set
4016	Bedroom Slippers or Socks
4017	Any felted item
4018	Any other knitted article not listed

**DIVISION 3 – RUGS**

<u>Class #</u>	
4019	Braided Rug
4020	Hooked Rug
4021	Woven Rug
4022	Crocheted Rug
4023	Any other rug not listed

**DIVISION 4 – SEWING**

<u>Class #</u>	
4024	Baby Garment
4025	Child's Garment
4026	Adult Garment
4027	Recycled Garment
4028	Any Other Garment not listed
4029	Needlecrafts (Needle Point, etc.)
4030	Pillowcases
4031	Quilts
4032	Embroidery
4033	Pillows

**DEPARTMENT 41 – CULINARY ARTS (FOOD)**

- \* All food exhibits must include recipe on 3x5 recipe card.
- \* Canning exhibits to be exhibited in uniform containers of the same size and kind.

**DIVISION 1 – BAKING**

<u>Class #</u>	
4100	Loaf White Bread
4101	Loaf Dark Bread
4102	Cookies (3)
4103	Candy (½ pound)
4104	Cake
4105	Decorated Confection
4106	Pie (NO cream or custard)
4107	Brownies or Bars (3)

4108	Biscuits or Muffins (3)
4109	Quick Bread
4110	Rolls (3)

**DIVISION 2 – CAKE DECORATING**

<u>Class #</u>	
4111	Character Cake
4112	Holiday Cake
4113	Gingerbread House
4114	Decorated Cake not listed.



### **DIVISION 3 – CANNING**

<u>Class #</u>			
4115	Three (3) jars of fruit (min. 2 varieties)	4118	Three (3) jars pickles (min. 2 varieties)
4116	Three (3) jars vegetables (min. 2 varieties)	4119	Three (3) jars jams & jellies (min 2 varieties)
4117	Two (2) jars meat (2 kinds)	4120	Three (3) jars any combination (3 varieties)

### **DEPARTMENT 42 – FINE ARTS RULES**

\* Paintings/drawings must be framed or mounted on mat board and must have wire securely attached for hanging.

#### **DIVISION 1 – OIL**

<u>Class #</u>	
4200	Still Life (Fruits, Flowers, etc.)
4201	Outdoor Scene
4202	Abstract
4203	Portraits
4204	Animals, Wildlife, etc.

#### **DIVISION 2 – ACRYLIC**

<u>Class #</u>	
4205	Still Life (Fruits, Flowers, etc.)
4206	Outdoor Scene
4207	Abstract
4208	Portraits
4209	Animals, Wildlife, etc.

#### **DIVISION 3 – WATERCOLOR**

<u>Class #</u>	
4210	Still Life (Fruits, Flowers, etc.)
4211	Outdoor Scene
4212	Abstract
4213	Portraits
4214	Animals, Wildlife, etc.

#### **DIVISION 4 – OTHER PAINTINGS/DRAWINGS**

<u>Class #</u>	
4215	Charcoal
4216	Pencil
4217	Pastels (Chalk)

4218	Pen & Ink
4219	Tole Painting
4220	Colored Pencil
4221	Children's Class (Age 10 & Under)
4222	Any other painting or drawing not listed

#### **DIVISION 5 – CERAMICS**

<u>Class #</u>	
4223	Sculpture
4224	Bisque Ware – Glazed
4225	Bisque Ware – Stained
4226	Hand Built
4227	Airbrush or Drybrush
4228	Children's Class (Age 5-10)
4229	Any other ceramic not listed

#### **DIVISION 6 – OTHER FINE ARTS**

<u>Class #</u>	
4230	Woodworking – Article make of wood
4231	Leather Craft
4232	Christmas Decoration
4233	Handmade Jewelry
4234	Taxidermy
4235	Macramé
4236	Fabric Painting
4237	Basket
4238	Plastic Craft
4239	Any other craft not listed

## DEPARTMENT 44 – PHOTOGRAPHY

- \* Photography must be framed or mounted on mat board.
- \* Photography must have wire securely attached for hanging.
- \* Enlargement projects must have only one (1) photograph.
- \* Prints included in the same class should be the same size.

### DIVISION 1 – GENERAL PHOTOGRAPHY

#### Class #

- 4400 Black & White – Five (5) prints
- 4401 Color – Five (5) prints
- 4402 Enlargement Black & White – 5x7 or larger
- 4403 Enlargement Color – 5x7 or larger

### DIVISION 2 – SPECIAL PHOTOGRAPHY

Amateur Photographers ONLY

Photo must have been taken since July 15 of previous year.

Photo being entered must be 8x10 in size.

Submit your entry mounted on an 11x14 mat board with a descriptive caption in ten (10) words or less below photo.

#### Class #

- 4404 Family in Action – Black & White
- 4405 Family in Action – Color
- 4406 Youth Activities – Black & White
- 4407 Youth Activities – Color
- 4408 Michigan Agriculture - Black & White
- 4409 Michigan Agriculture – Color

## DEPARTMENT 46 – AGRICULTURE

### DIVISION 1 – FARM PRODUCTS

#### Class #

- 4600 Mohair Fleece
- 4601 Llama or Other Exotic Species Fleece
- 4602 Rabbit Fleece
- 4603 Sheep Fleece
- 4604 Small Crop
- 4605 Field Crop
- 4606 Hay