

THIS CONTRACT IS A FIRST COME FIRST SERVE BASIS FOR SPACES Contracts must be received by June 16, 2022 50% Non-Refundable deposit due with application and remaining balance to be paid by June 19, 2022



CONCESSIONAIRE / VENDOR CONTRACT

I (we) accept this contract and agree to abide and confirm to the rules and regulations as mentioned herein.

NAME OF CONCESSION/VENDOR: _____

ADDRESS: _____

TELEPHONE _____

E-MAIL ADDRESS _____

SIGNATURE: _____ DATE: _____

I (we) make application for concession/vendor space for the 2020 Montcalm County 4-H Fair, June 19-25, 2022 for which I agree to pay:

**\$20.00/foot (frontage foot) for nonfood vendors
\$30.00 (frontage footage) for food vendors**

Hours I (we) plan to be open for business are: _____

List any items to be sold: _____
(The Montcalm County 4-H Fair Association reserves the right to limit items sold)

Unit description: _____ Type: (Food or Non-Food)

Front Footage needed (minimum of 10'): _____

Size of Unit: _____

Gate Passes: Two (2) Parking Passes Only for the week of fair will be furnished for concession/vendor workers. Additional passes are available for purchase through the Fair Office.

Set up: All vendors set up during approved hours and must have Fair Board Supervision:

- Fri. – 3:30pm to 8:00pm
- Sat. – 9:00am to 8:00pm
- Sun. – 9:00am to 6:00pm
- Mon. – by Appointment no later than 2:00pm

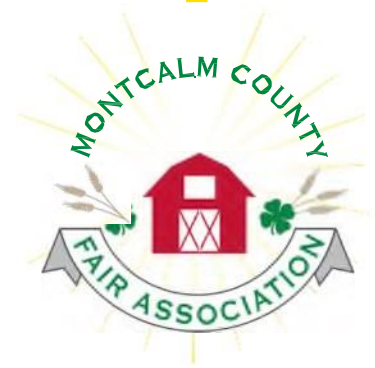
Electrical Requirement: Please check *all* that apply:

\$50.00 Service Fine for incorrect requests or non-approved set-ups.

* All final set-ups to be approved by electrician

Single Phase/110v up to 20 amps/No Refrigeration \$65.00

| | |
|---|----------|
| Single Phase/110v up to 20 amps/With Refrigeration | \$80.00 |
| Single Phase/110v up to 30 amps/No Refrigeration | \$100.00 |
| Single Phase/110v up to 30 amps/ With Refrigeration | \$125.00 |
| Single Phase/220v 50 amps/Direct Plug-in | \$200.00 |



Electrical Charges for Stock Trucks Not Hooked to Stand:

| | |
|---------------------------------|------------|
| Single Phase/110v up to 30 amps | \$125.00 |
| Single Phase/220v up to 50 amps | \$200.00 |
| Other (specify) _____ | \$4.00/amp |

charge in addition to standard fees

Water:

\$10.00

Water hook-up

Camping:

Concessionaire camping (rustic or carnival area): \$15-30/night
 *Stock trucks and like are upon Fair Board approval w/additional Fees. per camper

I (we) further agree to comply with the following Rules & Regulations:

1. Concessionaires/Vendors will confine themselves to the space allotted them and will not, in anyway, violate the laws of the State of Michigan or the rules governing the Fair, and understand that no lotteries, or games of chance are allowed. Further, **no alcoholic beverages, narcotic drugs, paraphernalia, nor drugs of any neither kind, nor obscene literature will be allowed** on the Fair Grounds.
2. Each Concession/Vendor shall post in a conspicuous manner at the front of the place of business, neatly printed or painted, signs showing the prices for meals, lunches, all articles of food, drink, etc., to be sold. **NO GLASS** pop bottles are allowed.
3. All deliveries to be made by vehicle during the Fair for food, soft drinks, or other articles of merchandise or service should be made before 10:00 AM daily. 4. Concessionaires/vendors agree to park vehicles in assigned parking areas **ONLY**. Vehicles park in unauthorized areas will be towed at owner's expense. I (we) agree to locate concession/tables at least 4 foot back from walkways or roadways. It is further agreed that no digging of any kind will be allowed on the Fair Grounds unless permission is granted from the Fair Concession/Vendor Chairperson.
5. Concessionaires/Vendors can stay overnight on the fairgrounds in designated places. Fees as posted.
6. Concessionaires/Vendors are responsible for their own tables, chairs, and spot coverage (i.e. Tent).
7. The right is reserved by the Fair Association to annual contract for space. The Fair Association or its Officers shall not be liable to any person, firm, or group because of such cancellation. It is agreed that the Fair Association shall not be liable for any injury or damage to any person or property by any means. Concessionaires/Vendors are reviewed annually.
8. Electrical hook-up charges will be \$50.00 per unit in addition to fee for space.
9. Concessionaires/Vendors are to obtain and keep in force until completion of the "project" including clean up and tear down, a commercial general liability

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insurance contract with liability limits equal to or greater than **\$1,000.000 each occurrence**. The Concessionaires/Vendors shall provide a certificate of Insurance to the Montcalm County 4-H Fair Association evidencing such coverage. Such Concessionaire/Vendor shall name the Montcalm County 4-H Fair Association as an **Additional Insured**.

10. We, (the Montcalm County Fair board) reserve the right to accept or deny any contracts at our discretion.
11. All spaces must be maintained in an orderly fashion. The vendor is responsible for all vendor waste. All boxes, bags, or other waste belonging to the vendor must be broken down and disposed of in approved dump sites. No vendor waste is to be placed in trash barrels designated for spectators or around vendor area. No food, waste, or by-product may be disposed of the drainage system. Violators responsible for all cleanup cost occurred.
12. This is a smoke free facility.
13. **NO** dogs allowed outside designated camping areas- **NO EXCEPTIONS!** Please clean up waste.
14. **Hold Harmless/Indemnification:** Participant shall be solely responsible for any and all injuries to persons or damages of property or any other injury, claim, damage or loss of whatever nature, arising directly or indirectly from the "project". Participant shall INDEMNIFY, SAVE AND HOLD HARMLESS the Montcalm County 4-H fair Association and its employees, agents and volunteers from and against all liability, loss, damages, claims, costs and expenses (including attorney fees) arising out of injury to person or damages to property or any other injury claim, damage loss, cost or expense arising from the "project". If coverage is obtained through your Insurance Agency, The Montcalm County Fair Association must be added as an additional named insured and a certificate of Insurance must be furnished to the Fair Board association at the signing of this contract.

MDA Licensing:

Food Concessionaires/Vendors are required to obtain their own license through the Michigan Department of Agriculture (MDA) at www.michigan.gov/mda or 1-517-241-6666.

*****Please check one*****

- I enclosed a certificate of Insurance with The Montcalm County Fair Association listed as an additional named insured.
- I wish to be added to The Montcalm County 4-H Fair Association Master Policy for a fee of \$130.00 due and payable upon the return of this contract to The Montcalm County 4-H Fair Association.

For further information or questions please feel free to contact the Concessionaires/
Vendor Committee at (616)754-7884

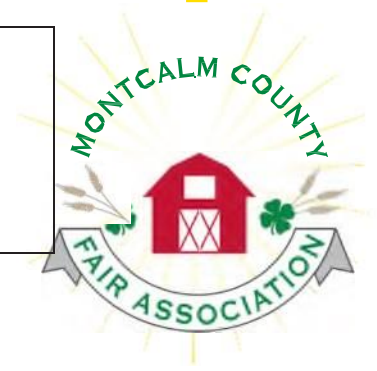


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OFFICE USE ONLY Contract accepted by:

(Montcalm County Fair Association Representative)

Insurance Certificate Enclosed: Yes ___ No ___ Date: _____



Calculation Sheet

Frontage \$ _____ . _____ Deposit Enclosed \$

Electrical \$ _____ . _____

Water \$ _____ . _____

Camping \$ _____ . _____

Insurance \$ _____ . _____

Stock Truck \$ _____ . _____

Payments made to:

Total \$ _____ . _____

Montcalm County Fair Association

Attention – Concessions

P.O. Box 513

Greenville, MI 48838

CONCESSIONAIRE / VENDOR CONTRACT